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1941 Handbook of Missions

Brethren in Christ Church

C.W. Boyer

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HANDBOOK OF MISSIONS

Brethren in Christ Church

1941

(1) FOREIGN MISSIONS

(2) HOME MISSIONS

(3) S. S. STATISTICAL REPORT

SUPAUL DISPENSARY—*Temporarily Rebuilt After the Flood*



HAND BOOK OF MISSIONS

HOME AND FOREIGN



Brethren in Christ Church

1941

(Printed in U. S. A.)

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FOREIGN MISSION BOARD

C. N. Hostetter, Sr., Washington Boro, Pa., R. 1,
Chairman, 1944.
R. I. Witter, Navarre, Kansas, *Asst. Chairman*, 1944.
Irvin W. Musser, Mt. Joy, Pa., *Secretary*, 1942.
I. C. Engle, Clayton, Ohio, *Asst. Secretary*, 1943.
Graybill Wolgemuth, Mt. Joy, Pa., *Treasurer*, 1943.
William Charlton, Stevensville, Ont., *Canadian Treas.*,
1943.
Hiram Alderfer, Baker Ave., Upland, Calif., 1942.

ASSOCIATE MEMBERS

United Zion's Children, John S. Brinser, Peter N. Gress.
United Christian, Irwin K. Curry.

FOREIGN MISSIONARIES

THE RESPECTIVE DATES INDICATE WHEN FURLOUGH TO
AMERICA IS DUE.

AFRICA

ELDER W. O. WINGER, *Acting Supt.*

Matopo Mission, Bulawayo, South Rhodesia, S. Africa
Elder and Sr. L. B. Steckley, 1938.
Elder and Sr. Chas. Eshelman, 1946.
Elder and Sr. Albert Breneman, 1948.
Sr. Kathryn Wengert, 1944.
Sr. Elizabeth Engle, 1942.

Mtshabezi Mission, P. B. 102 "M", Bulawayo, S. Rhodesia, S. Africa
Elder and Sr. W. O. Winger, 1943.
Elder and Sr. J. Elwood Hershey, 1943.
Sr. Mary Breneman, 1946.
Sr. Mabel Frey, 1943.
Sr. Naomi Lady, 1948.

Wenazi Mission, Filabusi, S. Rhodesia, S. Africa
Elder and Sr. J. Paul George, 1944.

Macha Mission, Choma, N. Rhodesia, S. Africa
Elder and Sr. Elmer Eyer, 1943.
Sr. Anna R. Engle, 1942.
Sr. Edna Lehman, 1946.

Sikalongo Mission, Choma, N. Rhodesia, S. Africa
Elder and Sr. Roy H. Mann, 1939 and 1943.
Sr. Anna Eyster, 1948.

INDIA

Bishop A. D. M. Dick, Supt.

Saharsa Mission, Saharsa, B. N. W. Ry., Bhagalpur Dist., India
Bishop and Sr. A. D. M. Dick, 1943.
Sr. Annie M. Steckley, 1942.
Sr. Esther Buckwalter, 1942.
Sr. Leora Yoder, 1944.

Madhipura Mission, Dauram, B. N. W. Ry., Bhagalpur Dist., India
Elder and Sr. Charles E. Engle, 1946.

Barjora Mission, P. O. Tribenigunj, via Snpaul, B. N. W. Ry., India
Elder and Sr. George Paulus, 1941.
Elder and Sr. Allen Buckwalter, 1946.
Sr. B. Ellen Gayman, 1945.

Missionaries on Furlough:

Elder and Sr. D. B. Hall, Upland, Calif.
Sr. Anna Wolgemuth, Lawn, Pa.
Elder and Sr. Cecil Cullen, Gormley, Ontario.
Sr. Effie Rohrer, Ludlow Falls, Ohio.
Sr. Martha Kauffman, 319 Spruce St., Abilene, Kans.
Sr. Sadie Book, Ramona, Kans.

Sr. Emma Frey, 2501 Bartlett St., San Gabriel, Calif.

Bishop and Sr. H. H. Brubaker, Mechanicsburg, Pa.
Sr. Mary Kreider, Campbellstown, Pa.
Sr. Verda Moyer, Souderton, Pa.
Sr. Annie Winger, Delisle, Sask., Canada.

Missionaries Retired:

Sr. Grace Steigerwald Keeports, 2001 Paxton St., Harrisburg, Pa.
Sr. Mary Heisey, 2001 Paxton St., Harrisburg, Pa.
Sr. Sallie K. Doner, 2001 Paxton St., Harrisburg, Pa.
Sr. Adda Taylor, Grantham, Pa.

FOREIGN MISSION CONFERENCE PROGRAM

The afternoon sessions of the Foreign Mission Conference Program were combined and held in the main auditorium.

Ten missionaries were present—nine from Africa and one from India. Sr. Emma Frey reviewed the work from 1905 to 1940. The work has grown from a small beginning. There are at present 71 outschools where the children receive the gospel and in turn give it to the older people. Then there are over two thousand in the Inquirer's class and over two thousand baptized members.

In the "Life of the African Christian," Annie Winger said that the natives change their way of living as they see the need of a different life.

Mary Kreider outlined the activities of a teacher, assuring us that it is a work of faith and not of sight.

Henry Brubaker presented the great need for workers, for making greater sacrifices, and the prayers of God's children.

India's challenge was presented by Sr. Effie Rohrer,

who stated that doors that at one time were closed are now open for the Gospel. Many have not heard and are eager to hear the Gospel.

Bishop Ray Witter emphasized the shortness of time to work, encouraging all of us to be at our best. The missionaries at home say, "We must go back, for the need is great." Shall the challenge of our country be greater than the challenge of our God?

Evening in Major Hall:

Sadie Book, who spent three terms in Africa, stated that her work the last few years was chiefly in connection with the outschools. These outschools were the children of and are now the feeders of the Mission Stations.

"Missionaries in the Present World Crisis" was presented by Sr. Anna Wolgemuth. With many of the sending countries at war, many missionaries have lost their support from the home base, and many have had to withdraw from the field. Sr. Effie Rohrer, who is one of the pioneer missionaries, reminded us that to India we are indebted to give India the Gospel.

Martha Kauffman, a missionary to Africa, speaking of the "Twofold joy of the Medical Missionary," told of the opportunities of bringing the Gospel while administering to the physical needs of the Natives.

"The Imperative Must" is Christ's command. "Go Ye" was Arthur Climenhaga's thesis. If as a church we lose the Missionary spirit, we might as well close our churches.

Some of H. H. Brubaker's "Mighty Moments and Unforgettable Scenes" were revival scenes both among whites and natives, African Conferences, baptismal scenes, Communion services, Bro. Frey's funeral, and farewell scenes.

Total Foreign Mission offering for the day was approximately \$2,110.00 in cash and pledges.

FOREIGN MISSION BOARD REPORT

Graybill Wolgemuth, Treasurer

Receipts

*Contributions and other receipts from April 1, 1940
to April 1, 1941*

To General Fund	\$21,799.76
To India Specials	2,881.07
To Africa Specials	677.10
	<hr/>
	\$25,357.93

Disbursements

Deficit, April 1, 1940	\$ 422.63
Quarterly Allowances to Africa	8,266.91
Quarterly Allowances to India	6,300.00
African Specials	677.10
India Specials	2,881.07
Furloughed Missionaries Allowances	1,605.00
Steamship Passages	4,206.62
Annuity Interests	305.50
Carfare for Missionaries	288.83
Itinerary	233.70
Allowance for Ardys Engle	100.00
Annual contribution to the Foreign Missions'	
Conference	30.00
Committee of Reference and Council Reports.....	12.65
Duplicating Machine for Secretary	32.50
Cable and Toll Costs	27.25
Stationery and Printing by E. V.	15.60
	<hr/>
	32.50

	<hr/>
	\$25,434.86
Deficit, April 1, 1941	76.93
	<hr/>

\$25,357.93

In addition to the receipts as listed above there have been received the following contributions:

1. Annuity by Sister Emma Minter, Abilene, Kansas . \$350.00
 2. Annuity by Sister Edna Booser, Elizabethtown, Pa. 700.00
- Included in the above contributions are:
1. A bequeath from Sister Mary McNeal, Chambersburg, Pa., of \$100 less inheritance tax\$ 90.00

2. A contribution from "A Friend of Missions", Springfield, Ohio. To improve the Matopo Mission Cattle Herd 600.00
3. The United Zion's Children annual contribution .. 500.00
4. In addition to the annual contribution of five hundred dollars from the United Christian Church, we hereby acknowledge with appreciation a bequest of one hundred dollars from one of their brethren, John White of Highspire, Pa.

And furthermore we are grateful for the information given the Board by an associate member, presiding Elder Irvin K. Curry of the above named society, that their conference has decided to increase their annual contribution from five hundred to six hundred dollars.

Report of Special Foreign Mission Funds

African School Fund	\$2,187.34
Annuity Fund	5,120.00
Permanent Bequest	955.00
Special School Fund for training Medical Doctor ..	200.00
The above named funds are invested as follows:	
Certificates of Deposit, First National Bank and Trust Co., of Mt. Joy, Pa.	\$3,957.34
Saving's Account in same Bank	455.00
Deposited Balance in same Bank	4,050.00
	<hr/>
	\$8,462.34

Deputation Fund

	Receipts	Payments	Balance
1940			
July 2	Amount received from Elam. O. Dohner, Treas. ...	\$1,884.14	\$1,884.14
Sept. 16	Amount received from Elam O. Dohner, Treas. ...	\$ 50.00	\$1,934.14
1941			
Apr. 1	Amount transferred to General Fund	\$500.00	\$1,434.14

This is to certify that we have audited the books and accounts of Elder Graybill Wolgemuth, Treasurer of the Foreign Mission Board, and hereby certify the above to be a correct report of the same.

J. H. Hoffman
John S. Hiestand
Auditors

May 27, 1941

(8)

CANADIAN CONTRIBUTIONS TO THE FOREIGN MISSION BOARD

Stevensville, Ontario
May 29, 1941

To Whom It May Concern:

This is to certify that I have audited the books of William Charlton, Treasurer of the Brethren in Christ (Tunker) Foreign Missions, to April 1st, 1941, and certify them to be correct to the best of my knowledge and belief as follows:

Balance in Bank April 1, 1940	\$ 4.60
Contributions Year ending April 1, 1941	2,851.04
Interest on Bank balances	2.06
	<hr/>
Total	\$2,857.70
Less Total disbursements April 1, 1941	2,851.53

Balance in Bank April 1, 1941	\$ 6.17
-------------------------------------	---------

Yours truly,
R. W. A. Ferguson

*Canadian Contributions to the Foreign Mission Board
April 1, 1940 to April 1, 1941*

Receipts

Balance in bank, April 1, 1940	\$ 4.60
Contributions to April 1, 1941	2,851.04
Bank Interest	2.06
	<hr/>
Total	\$2,857.70

Disbursements

Sent to Africa	\$2,188.24
Sent to India	660.29
Bro. P. J. Weibe, furnishing transportation for Sr. A. Winger	3.00
	<hr/>
Total	\$2,851.53
Balance in Bank April 1, 1941	\$ 6.17

Wm. Charlton, Can. Treas.

(9)

"HOME FOR FURLOUGHED MISSIONARIES"

Graybill Wolgemuth, Trustee

Receipts

Balance April 1, 1940\$233.68
Rent from Bro. John Brubaker 208.50

Total\$442.18

Expenditures

Water Rent to Grantham Water Co.\$ 41.50
County, School and Fire Tax 22.38
Heat control on furnace 15.00
Plumbing and Labor 13.00
Wall Paper 3.84
Stationery, etc. 2.94

Total\$ 97.66
Balance, April 1, 1941\$343.52

This is to certify that we have audited the books and accounts of Elder Graybill Wolgemuth, Treasurer of the Foreign Mission Board, and hereby certify the above to be a correct report of the same.

J. H. Hoffman
John S. Hiestand
Auditors

May 27, 1941

FOREIGN MISSION BOARD REPORT

General

I. W. Musser, Sec'y

With the passing of another Conference year, it again becomes our duty to report the activities of our work in foreign fields.

With a great part of the world engaged in cruel warfare, and one nation after another falling before the aggressor, bringing many great changes which have vitally affected the missions in many places; it is with a deep sense of gratitude that it is our privilege to report that our foreign mission work has thus far been carried on in

the usual manner. Correspondence to and from the field is, of course, slow, and time required—uncertain; with mail being censored, and delays and inconveniences experienced in traveling to and from the field. To this is added the higher cost of living on the field and higher steamship rates. This added expense is keenly felt and is working hardship on the work.

We are thankful that with few exceptions the general health of the missionaries during the year was fair, thus enabling them to fill their place of service. Indications of steady growth are manifest with no marked changes in the work.

After several delays we were enabled to secure sailing reservations for Bro. and Sr. Albert Breneman's and Sisters Naomi Lady and Anna Eyster, who sailed from New York, Dec. 30, 1940. They arrived on the field in early February and have been assigned to their respective places of labor.

After repeated efforts to secure booking for Brother and Sister D. B. Hall and family to return to Africa, the Board was finally offered reservations on the Egyptian boat "Zamzam."

The Board at first declined to accept these reservations, but when we were later informed that over one hundred other missionaries were booked on this boat, by Brother Hall's consent it was decided to accept these reservations.

This boat finally sailed on March 20. The last word received from them was a letter mailed from Trinidad.

After not hearing from them with the time for their arrival at Capetown past due, we made inquiry concerning their welfare. We were told by the Steamship agent who had booked them that they had information that some of the passengers' relatives had word that they had landed at Capetown, but that they had no official word due to censorship.

This gave us some hope that they may have landed, but were not able to get word to us.

However, on the morning of May 19, the silence was broken by news flashes that the Zamzam was destroyed by a German raider. Feelings were tense as various reports were circulated concerning the possible fate of these missionaries, but in a few days we were assured that they were then somewhere in France after a thirty day voyage on the German merchant ship "Dresden."

At the time of this report, June 2, press and radio reports indicate that these missionaries are released, and on their way to Lisbon, Portugal, to await passage to America.

During the year, Sisters Emma Frey, Martha Kauffman, Sadie Book, and Bish. and Sister H. H. Brubaker and children, and Sisters Verda Moyer and Mary Kreider have returned to the homeland on furlough.

Because of present world conditions, our missionaries in Africa have again decided not to have their annual Conference this year.

Workers are urgently needed on the African field, but we do not know when we will be able to send them. These conditions present to the Church a real challenge.

May we not lose faith in Him who gave the commission "to go into all the world" with the promise, "Lo, I am with you alway."

RECOMMENDATIONS OF FOREIGN MISSION BOARD

Section 1

Inasmuch as General Conference of 1939 in Art. 33, Sec. 5, Page 57 of the Minutes, has approved former actions taken in several previous Conferences in respect to medical doctors for our Foreign Mission field, and authorized a special fund and,

Whereas, This action calls for definite steps to make this resolution operative, we hereby present the following suggested plan for the consideration of Conference:

A. That a Committee of three be formed whose duty it shall be to:

- (a) Accept applications for aid from this fund.
- (b) After final acceptance of applications by the Foreign Mission Board, to administer the fund.
- (c) To act in an advisory capacity to the applicant in his choice of a medical school and during his study in medical school.

B. That the applicant's qualifications be outlined to guide this committee in the first phase of its work.

1. The applicant shall be accepted as a prospective missionary by the Foreign Mission Board of the Brethren in Christ Church.
2. He shall possess the scholastic requirements necessary for matriculation in an approved Class A medical school in the U. S. or Canada and shall have made final arrangements for enrollment before receiving the loan.
3. He shall be free from financial obligations at the time of his enrollment for his first year of medical study.

C. The following rules may guide the Committee in the administration of this fund:

1. The fund is strictly considered a loan—not a gift, and as such shall be given in exchange for appropriate notes bearing 6% interest payable at date of maturity. If applicant is a minor (or otherwise if the committee sees fit) the note shall be consigned by his legal guardian or some other responsible party. Notes shall be made to mature

one week following the date the applicant shall reasonably expect to receive his M. D. degree.

2. An applicant may at any time during or following the period of his medical education comply with the requirements and be approved by the Committee and the Foreign Mission Board and receive a loan to finish his medical education or to pay off debts incurred in the acquisition of his medical education.

3. The maximum loan received each year by the applicant shall, in no case, exceed and usually be less than the sum of the required fees plus \$180.00 toward board and room rent. For example, fees at one school are:

Tuition	\$535.00
Breakage fee	15.00
Laboratory	45.00
Microscope	125.00
Hemocytometer	12.50
Library	1.00
Plus room and board (secured outside school)	180.00

(Maximum loan)\$913.50

4. Upon his graduation and the maturity of the notes and applicant shall make arrangements for the payments of the notes by formally arranging for active Foreign Mission work under the auspices of the Foreign Mission Board of the Brethren in Christ Church. For each year of service on the field, \$500.00 worth of notes shall be considered cancelled together with the interest this amount would bear.
5. If at any time during the period of his medical education the applicant shall turn from his de-

cision to become a medical missionary; or the Foreign Mission Board shall after prayerful consideration and re-examination of the applicant deem him unfit to carry the Gospel to the lost and minister unto them, then there are two alternatives. First, the applicant secure funds elsewhere and pay his obligations in full (including 6% interest) at once to the committee. Second, if applicant is unable to secure funds elsewhere, he be granted extension of credit and be required to pay towards the amortization of these notes a minimum of \$500.00 by the end of the first year and \$1000.00 yearly thereafter until the entire obligation with 6% interest compounded semi-annually be paid.

- D. Possibly the most important work of this proposed committee would be in keeping in touch with the applicant and advising him in his peculiar problems. The committee should assist in the choice of a medical school. The school in addition to being accredited should be located so that the student in pursuing his course of study could live in a Christian home or in surroundings that are distinctly Christian in character. The student should feel that he can turn to this committee for kindly and fatherly advice on any problem that confronts him in his pursuit of the course of study and service he has laid down for himself.

ACTION: Approved.

Committee: Bishop R. I. Witter
Hiram Alderfer
Dr. Paul Lenhert.

Section 2

Whereas, An urgent appeal is presented by our Indian missionaries especially in behalf of funds for the extension of their work, also in behalf of help to more thoroughly cover their fields now occupied.

The increase of a more favorable attitude of the Indian people toward the missionaries and their work is very marked, even outstanding, to the degree, that land and building, places for Indian Workers Quarters, are now offered to them for the promotion of the work.

These opportunities have long been sought for, and now by the grace of God, and missionary influence, the time has come to embrace them. We here insert a statement from the minutes of Missionary Conference of India.

Whereas, War conditions in the world are bound to have and are having a profound effect on financial conditions, such as, rising prices, increased demands at home for money for projects arising out of the war,—not to speak of increased church activities in the homeland apart from these other abnormal conditions; and,

Whereas, We on the field have been doing our best to make possible extra expenditures necessitated by the changed conditions, by taking reduced subsistence allowances (which have worked hardships in some cases), and holding recurring expenses to the barest possible minimum, not to speak of not being able to give extra allowances to our already low paid Indian Staff, (the average allowance of our evangelistic workers—men, is about \$5 per month); therefore,

Resolved, That we feel fully justified in laying these conditions before the Foreign Mission Board in order to inform them of our needs, and to earnestly petition them to appeal to the church for a more liberal response. We believe that not all money available in our Church for Foreign Mission work goes into our Church activities; and while we have all respect and regard for every worthy cause, yet we do feel that loyalty demands that every member do his utmost to support all work sponsored by the Church before assisting other projects; especially since the Church does not solicit funds outside

of its own constituency, so in order to be able to meet these challenges on our field and to avail ourselves of every opportunity for more thoroughly establishing our work and to allow it a normal expansion; and to be able to give our whole-time workers a more reasonable living allowance so as to help them avoid the pitfalls of indebtedness; we urgently and earnestly request the Foreign Mission Board to make a special and sustained appeal to the Church and all its members, to make a more systematic, determined, and loyal response to the increasing needs of this field.

Extract from Personal Correspondence

As missionaries we are willing to live as the poorest member at home, comparatively speaking; but you can consent that there is a limit below which it is unsafe to go in this climate. We have no local source of income: the Church is committed to this project: we have made no fixed demands for personal support: the line of communications is long and fragile. So I do not hesitate to request you to press the needs of our foreign work boldly before the Church, whether for India or Africa.

What I am writing about missionaries is equally true about our Indian workers and dependants, viz., orphans, widows, etc. Our workers never have received a generous allowance, compared to other missions; and now faced with the same situation as we, they are, and will be, hard put to it to maintain themselves in health and good spirits.

In the homeland any need is surrounded by the means to meet it. Here months and thousands of miles separate the needs from the source of supply.

This mission was established in war-time. It has grown in the passing years. Large and wonderful opportunities are opening up to us; and because of a new situation at home in which we find ourselves committed to projects having little to do with the Great Commission,

it is hard to see old and established projects suffer unduly. No one would think of asking the Church to decrease her support of home missions, our schools, Publication House, etc., because of the new and pressing needs arising out of the war.

I hope we may be saved from the humiliation of having to refuse or even turn out orphans or widows, or to discharge our Indian workers or reduce their allowances to a pittance. Be it therefore

Resolved, That Conference pledge loyal and wholehearted support to our Foreign Mission enterprise in accord with the foregoing appeal.

ACTION: Approved.

Section 3

Workers

With transportation to and from the field constantly becoming more difficult and hazardous the Board does not encourage travel to and from the field at this time. We do recognize that a number of furloughs are past due, and others soon due, and that there is a great need for workers on the field. When men are willing to hazard their lives for their country, these needs present a real challenge to those who are definitely called to service in the interest of precious souls.

If there are those that feel definitely led to go to the field, and passports can be gotten, the Board would be willing to give consideration and if thought advisable, would assist all we could in helping them to get to the field.

AFRICAN GENERAL REPORT, 1940

To the Foreign Mission Board and the Home Church:

*Yesterday is gone. Like a phantom ship it glides
Noiseless into the distant dim upon the tides
Of time, a cargo bearing on of good or ill
To Him who all things judges with impartial will.
Call it back I cannot, e'en though my hidden fears
Fill me with their torment, and deluge me with tears.
On it goes forever down the abysmal past
To hereafter meet me, and bless or curse at last.*

—CAMPBELL COYLE.

As one views the past year from the vantage point of the New Year your perspective is quite different from what it was while you were in its midst occupied with its daily tasks and struggles. We can now see how we should have acted in certain situations and we may even feel remorse that we did act as we did. But we must not allow the failures of yesteryear unfit us for the opportunities and duties of the present. The following paragraphs give a short account of the outstanding events as they occurred in the work of the Brethren in Christ Church in Rhodesia during the year 1940.

Workers: European and African

The health of the missionaries has on the whole been good. Several suffered longer or shorter periods of illness but the year closed with all going about their usual tasks.

There were no additions to the European staff during the year. During the month of May Sisters Emma Frey and Martha Kauffman left on furlough to America. They experienced considerable difficulty in getting booking owing to war conditions. Finally they secured accommodation on a Dutch vessel which sailed on its last

voyage to America just a few days after Holland was invaded.

It would be fitting to record a few words of appreciation of the many years of service given by Sister Emma Frey. She with her husband, the late H. J. Frey, came to Rhodesia in 1905 and apart from furlough periods gave themselves fully to the work here until our Brother went to be with the Lord and our Sister left on furlough in May. Sister Frey's connection with the beginning of the Mtshabezi girls' school assures her name a prominent and permanent place in the history of the work of the Church in Rhodesia. Whether she will again be able to take up active work here may be uncertain, but we are sure she can find much joy and satisfaction in that which, by the help of God, she has been permitted to do.

In the month of October, Sister Sadie Book left on furlough. During her last term of service she was in charge of Outstations. This work required many miles of travel which was done by mule cart for the most part over roadless veldt. This kind of travel and work taxes the strength of even the strongest of men and thus it can be seen what a strain it must have been for a woman. As Sister Book closed what may be her final term of service on the Field she could do so feeling that she had earned and held the respect of her co-labourers and the people she served to a marked degree.

Several of the workers enjoyed short furloughs to the Coast during the year.

A son came to bless the home of Brother and Sister Mann.

The African staff was much the same as previously. Elections were held for deacons in several districts.

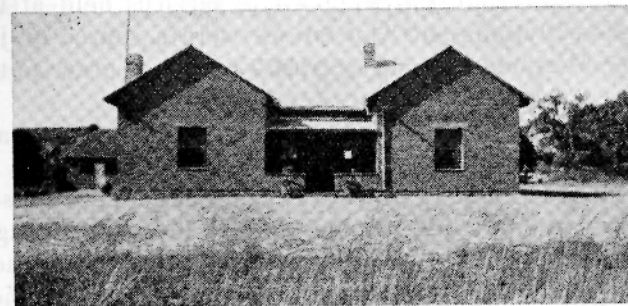
Educational

The desire on the part of the Native for education continues to be great. The exception would be in one or

two areas in the Macha and Sikalongo districts. The total enrollment in the Outstation schools now exceeds 5000. Those desiring admittance into our Boarding Schools were more than could be accommodated. These increased enrollments demand a larger teaching staff and a number of new African teachers will have to be appointed for 1941. The total number of Outstations is now 71. Several were closed and a few new ones opened.

Buildings and Improvements

Due to war conditions no large new building projects were undertaken during the year. The school building



General Superintendent's Home, Matopo Mission

at Macha was completed as was the additional wing of the Sikalongo school building.

A few smaller buildings were built at each of the Mission Stations.

The bridging of the Mtshabezi River just below the church was the outstanding improvement of the year. The bridge was built by the Southern Rhodesia Government. The Mission contributed £100 toward the cost of the bridge. We are deeply grateful to the Beit Trustees who donated £250 toward the cost of building the bridge. The remainder was borne by Government. We

especially appreciate this effort by the Government during war time when there are so many expenses which must be met in the prosecution of war.

Spiritual

The spiritual part of the work shows growth. It is more difficult to assess these values but we believe there are outward indications that advancement has been made.

The total Church membership has now reached 2045. This gives a gain of 187 over 1939. The Enquirers Class now numbers 2091. This gives a total of 4136 adherents of the Brethren in Christ Church in Rhodesia.

The baptismal and communion services held at the Mission Stations and Outstations were a source of joy to the Missionaries and we trust a means of grace to the native Christians.

The offerings given during the year show an increase in all districts.

The Tract Sunday which was again observed was used in God in spreading the message by the printed page. The number of tracts distributed was 5700. These tracts were paid for by voluntary offerings given at the Mission Stations and Outstations.

General

A new undertaking was begun during the year. Sityokupi Sibanda was set aside for women's work. She is devoting her time to going about visiting the various Mission Stations and Outstations in Southern Rhodesia especially in the interests of the Christian women. She holds meetings and visits the villages. Judging from the words of appreciation we have already heard we feel confident the enterprise will be a great blessing.

One of the outstanding needs of our work is provision for the more adequate training of our young preachers. We now seek to give some studies along this line in con-

nection with our Teacher Training course, but we need a full, separate course in order to train our young men more fully in the work of the ministry. We sincerely hope the time is near when this great need will be met.

Due to unsettled world conditions neither the District Councils nor our African Conference was held. The business part of the work was dealt with by the various Church Boards and Committees.

We are mindful of the constant help and presence of God. The year was not without its difficulties and problems, but we are thankful to know that we have never been without aid. We have been made to realize again and again that you are remembering us in prayer. We solicit your continued prayers and support. The hard, untiring effort of our co-labourers is deeply appreciated.

Respectfully submitted,

H. H. Brubaker,

General Superintendent.

REPORT OF EVANGELISTIC WORK, 1940

To the Foreign Mission Board and
United Christian Church:

The work of the Evangelists continued much as before. We were somewhat handicapped because two, Mlobeki and Mandhla, did not give full service during the year. Mlobeki was active during the earlier weeks but later owing to building a new house for his son who was to be married and the subsequent death of this same son he was absent from the work. Mandhla did not serve at all during the year. He was hindered by building work at his home and because of a matter in which his son was involved which required considerable time to adjust. We were able to get other men to fill these appointments and although somewhat delayed services were held at all places as planned.

Services were held at 58 places in Southern Rhodesia continuing from late in April until the middle of November. The attendance at these services was on the whole good. There were a number of conversions and requests for special prayer. The evangelists also visited a number of villages in the vicinity where services were held.

The services in the Macha District were again held by Mizinga. He spent the usual number of weeks amongst the Outstations and villages. A number sought help in Christ.

There was a regular evangelist appointed for the Sikalongo District during the year. He is taking the place of Joshua who has not been very active during recent years. The new evangelist's name is Munda. He held a few services this year and will take on fuller work next year.

The usual offering given was less than for the preceeding year.

We are glad for the large number of services held and for privilege and opportunity of reaching so many needy hearts. The Spirit of God is faithful in calling men and women and as they heed He is just as faithful and able to save. May the work have a continued interest in your prayers.

H. H. Brubaker.

GENERAL SUPERINTENDENT'S HOME AND THE OUTSTATIONS OF THE BULAWAYO CIRCUIT, 1940

To the Foreign Mission Board and Church at Large:—..

The year which has just closed will doubtless go down in history as one of the most momentous of all time. It was a year when far reaching changes took

place in many parts of the earth and much that was held dear by many people was swept away.

The activities as they concern the above were much the same as last year. We made two trips to Northern Rhodesia where we visited the Mission stations and a number of Outstations. Baptismal services were held at each main station upon the occasion of each visit and a number were baptized. There were eight baptismal and communion services held amongst the Outstations of Southern Rhodesia in addition to the usual services at Mission



A baptismal scene near Silozwe Outstation. Bishop H. H. Brubaker and Elder W. O. Winger, officiating

stations. The usual quarterly visits were made to the Outstations directly under our charge. These visits were made the occasion of giving help and direction to the school work and encouragement and guidance to the spiritual part of the work.

The work in the Outstations is generally encouraging. One new school was opened during the year. It is named Isotsha and is located at the southern end of the Isotsha 'idwala' which will be remembered by all acquainted with the hills about Matopo Mission. The place cannot

be reached by either wagon or motor car so a walk of about eight miles is in store for the one who makes each visit.

The enrollment and average attendance of all the schools continues good and is larger than before in most cases. Several schools need additional teachers. It is anticipated that for 1941 of the nine schools, three will have three teachers and three others two teachers each. The desire for education continues to be great.

The spiritual part of the work shows growth as well. There is a net gain of 16 in church membership and a gain of 72 in the Enquirers Class. The offerings show an increase of £13.17.11 over 1939 which works out at over 28 per cent gain. There were evangelistic services held at all the centres during the year with good results. The Sunday services continue to be well attended.

It is not possible to write of all the daily toil, the heartaches felt, the mountain tops of joy and blessing, the victories won. Suffice it to say that through it all God was a constant helper supplying the needed portion. We realized you were praying for us, and this with your financial support made it possible for us to carry on the work. We desire a continuation of this same support for the future.

H. H. and Grace Brubaker.

ANNUAL LETTER MATOPO MISSION, 1940

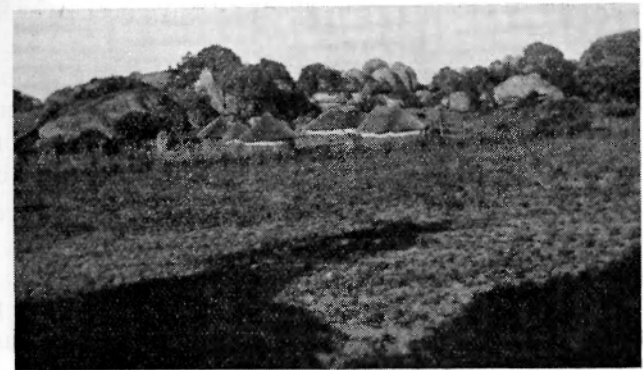
"Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his." Though the foundations of the world are shaken, "the foundation of God standeth sure.

The work has been carried on during the year without much interference. School was in session the required number of days, and the class of thirteen Teacher Training pupils graduated and most of them are going out to

teach in missions and kraal schools. One is going for further training. The prayer of our hearts is that they may be faithful and useful in God's service, in helping their people to a greater knowledge of God.

There were a few changes in the staff towards the end of the year. Bro. and Sr. Hershey were transferred to Mtshabezi Mission and Sr. Edna Lehman transferred to Matopo to take charge of the medical work until other changes were made.

Industrial. Three buildings were erected. One a



John Moyo's village, Matopo Mission. He is the only surviving church member of the group of ten baptized by Bishop Jesse Engle

three-roomed brick building, consisting of a store room, laundry and woodhouse, for the new dwelling house number III.

A teacher's house of sundried brick and thatch roof with sleeping room, dining room, and kitchen, was erected.

Also a one-roomed building, 14 x 14 feet of sundried brick and thatch room, for a native guest house.

The sundried brick buildings were Standard V pro-

jects, and the burnt brick building was done by Standard VI boys, who wanted to do building.

Other industrial work was carried on such as Metal Work, Woodwork, and Agriculture.

Medical. The general health of the school was good; a few cases were taken to the Bulawayo Hospital for treatment.

Quite a number treatments were given on the mission to the students, and to outside patients as well.

Naka Manqabi, our oldest member, had a light stroke and died after a few days' illness. She seemed happy in the Lord up to the end. Her age must have been over 90 years.

Spiritual. The preaching of the Word to the people in the villages was done by missionaries and students and others, on the Lord's Day. There is room for more personal work amongst our people in the villages and on the mission, and we hope more can be done in the near future.

During the evangelistic efforts at the mission, quite a number of boys and a few outside people drew nearer to God, and found help from Him. There were 16 class members baptized during the year.

We thank the church in the homeland for her prayers and support, and trust the power of God will be manifest more and more.

L. B. Steckley and Co-laborers.

MTSHABEZI ANNUAL REPORT

To the Foreign Mission Board, and General Conference of 1941. Greetings.

We thank God that during a time of wars and rumors of wars, we have been permitted to carry on our work for the Master, and souls, in this part of God's great vineyard. And though very short of workers, we do

thank our heavenly Father for the health and strength given which enabled us to carry on.

The rains were good so crops and grass were better than usual. This, with the kind remembrance of the Home Church in a substantial way, has given us the blessing of every temporal need being supplied. For all of these benefits we are truly thankful, but could not be satisfied with those alone, for our call to this land, and right to be here is for souls. So we are glad for the nine



Bridge over the river at Mtshabezi Mission. A much appreciated convenience for the workers and natives of the Mtshabezi District

Night School boys, and 32 girls from the Boarding School who were baptized during the year.

Our field of opportunity is ever increasing, so we are thankful for the increased number of native helpers which we have. These are being asked to carry still more and more responsibility as the work develops, but still we must have the needed European help and supervision in the schools, hospital, and other departments of the work.

Through the years confidence has been gained, which results in more girls and boys coming to our schools. As these develop well they go on and prepare as teachers, to help care for the Outschools, and in turn pupils come to the mission from these Outschools, and so the good work goes on ever increasing, giving us more pupils in our schools, from where we get the most of our converts.

Are very thankful for the real spirit of helpfulness there was manifested among the native teachers and helpers during 1940. This condition made the work much more pleasant for the missionaries, and also the influence of such a spirit in and around the Mission Station is a real help to natives from the surrounding country who come in contact with the mission from time to time.

The spiritual work was carried on about as usual, services every Lord's Day, and a prayer meeting in the middle of the week. We had two revival services during the year, in which we had native evangelists to do the speaking and the services proved a blessing to the work. We also had the four communion services, and two of these were preceded by baptism services.

Services were carried on at several gold mines near here, which is a large field and needs a good preacher to get and hold the people. This work needs your prayers. All of the Outschools near the mission that used to come here for services, now have services every Lord's Day at their own schools, and in this way many who would not come the long distance to the mission will attend these out-places and a larger number will hear the Gospel. This gives us an opportunity and also the need to build up our home congregation; as a rule there is room in the church for more people, so we ask you to join us in prayer that our building may be filled.

Not the least of our blessings for the year was an an-

swer to prayer which gives us a good bridge across the Mtshabezi River right west of the church building. This enables more people to come to services, to the hospital, and to school, besides very many others who are much benefitted by this bridge.

A great opportunity is before us to help establish Christian character, in over 200 students who are with us for a large part of the year, so in closing we ask your prayers that we shall be at our best in this great work, and that ere long the much needed help will come to



The Pastor-Teacher and pupils, Longfield Out-station,
S. Rhodesia

strengthen our staff. Men and women, old and young, willingly go and are given to cross the seas, facing danger and death for earthly conquest. Shall we, and can we, be less faithful and obedient to the pressing call as it comes to us today, to go forth in the glad service of the King of kings, to help win precious, never dying souls, from darkest night, to eternal bliss and happiness?

Yours in the Master's service,

W. O. Winger.

MTSHABEZI PRIMARY SCHOOL CIRCUIT

Sister Book travelled approximately 1,500 miles by mule cart to make the first three visits to the schools and churches. She left for furlough to America early in October and it became my privilege to complete the visits of the Circuit and to sum up for report the organization, efforts and results.

There were 24 schools maintained, one being open for only one-half of the year, with 960 boys and 905 girls



Mtshazo Nkala, wife and family. Out-station workers for a number of years

enrolled. The total of 1865 pupils with an average attendance of 1453.

In the Circuit there are now 594 church members of which 480 are women and 114 men. About 80 of these were baptized during the year. The Enquirers Class also increased to the number 628 consisting of 123 men and boys and 505 girls and women.

There was 55 Sunday School workers teaching and serving approximately 1,250 pupils. These are organized similar to those at home with the exception for

the lack of qualified teachers not many departmental groups can be arranged.

The large and thickly populated area of this Circuit presents tremendous challenge. The responsibility for the spiritual, educational, social, and economic life of the African demands a well organized structure with a lively progressive sympathy void of racial prejudice. Thus in the interest of the African may God's Holy Word and Spirit filter through every organized activity whether in the school room or on the play ground, in the Sunday School, worship or prayer services, or in the community life, and become the generator for Christian personality with dynamic faith and fortitude.

J. E. Hershey.

WANEZI MISSION AND KRAAL SCHOOL REPORT, 1940

To the Foreign Mission Board, and the Church in the home land. Greetings in the name of Jesus.

The passing of the months again remind us that it is time to write our yearly report to you. We are glad to report the blessing of God during another year, in the schools and at the Station. He has given a measure of excellent health and strength to do our work. For this we thank Him.

During the past school year 21 schools were in session the entire school year. In these schools 1616 children were enrolled. There was an average daily attendance of 1260 children. It will be noted that an increase in enrollment was realized this year, with also an increase in the average daily attendance. We are glad for this; as it shows a renewed interest in the schools. One school Mazhabazha increased its enrollment by more than 100%. In others there was a marked increase. In

order to have a good school there must be new pupils each year coming into the school. It is through the schools that we are now hoping to help these people to God and to a better way of living. Will you not pray to that end? One new school was opened during the year;



Sityokupi Sibanda, native worker in charge of women's work, South Rhodesia, setting out on a journey

three new school buildings were in the process of being built. We made the four visits to all of the schools a day being spent at each place. I made three of the visits alone; Sr. George and Junior accompanied me on one visit all around. At each place we inspect the work

of the teacher and the progress of his children in their work of the year. A service is held at mid-day for all who wish to attend. Quite a number of hands were raised for prayer; some others remained after the service to seek help. The people are always glad to have us among them and always express it in words. Revival meetings were held at most all of the schools during the dry season. Quite a number of the school children expressed a desire to follow God in different ways. Pray that these may go forward in the way of God. There were four love feasts held during the year in this district.



A trio born at the Mtshabezi Mission Hospital

These services are greatly enjoyed by the people. We also enjoy to fellowship with them. A larger number were received into the church than last year as represented by women while the men are scarcely holding their own. We wish that more men would come along with their women. Offerings from the active church show an increase over last year. For this we are thankful. As a church they need your prayers that they may grow in the things of God.

The medical work has gone forward under the care of Sr. George along the same lines as last year. Some

medicine being dispensed among the natives who come here for treatment, others come for medicine to take to their homes. Through a kind donation from the home land we were able to build a very nice medicine cabinet to be used in the dispensary. For this we are thankful.

The "Evening School" for boys here at the station was attended by an average of 29 boys during the school year. We try to help these boys by giving them work on the farm, and an opportunity to learn in the evenings. With the exception of all but one or two all of these boys have entered the class during the year. We hope they will continue to profit by the time spent here.

Our crops were quite good although the rainfall was not as heavy as some years. We were able to grow enough mealies for our own use and some besides. We were again able to make the mission self-supporting. We know that many of you remember us daily in your prayers. Please continue to do so the coming year. We wish to see the work go forward along every line. Your letters we appreciate greatly, for they brighten our days and give new determination to be true to our task.

Yours in Christ,
J. P. and Esther George

MACHA REPORT, 1940

We will attempt to give you a brief sketch of the past year here at our station. God has been gracious to us in many ways for which we praise Him.

The new church building is a continuous blessing to us. Over and over we are made to rejoice as we see the people enter at times of worship. The natives often express gratefulness also.

During the year twenty-six were baptized and one restored to fellowship. We believe that there has been a going forward in spite of the fact that some have back-

slidden. Will you help us pray for the Native Church that there may be a unity and a deeper spirituality. Some here have a vision of the work of helping their people; may that be increased.

The school building which has just been completed is an asset to the work. Especially during the rainy season it is convenient to have all the classes under one roof. Some girls from Sikalongo are with us again. We are glad for the good spirit which prevails among the student body.

Medicines were very much wanted by many who were sick and in need of treatment. It is remarkable how these people recover from serious sicknesses with a little care. A man was brought in who was badly mauled by a leopard. We are quite sure that he would have died had he remained in his village. He is now recovering. Opportunity is given for spiritual help at the short services held daily at the dispensary.

With a few exceptions we have realized the blessing of good health this year. When we were in need God was our help. He is our sufficiency and in Him we gladly put our trust.

We are depending on your prayers as we go forward in the New Year.

E. S. Eyer.

MACHA VILLAGE SCHOOL REPORT, 1940

The outschool work has made some progress again this year. With the help of the Native Church we have been able to close the year with a balance in the treasury.

Three new schools have been opened. At several other places new buildings have been built to replace the old ones. It was also necessary to make more room for the growing numbers of pupils. At Muyanda, the people, after discussing it among themselves, asked that the

building be re-located so as to serve three other villages. They were given permission and they at once started the work.

There are still appeals for more schools and as we listen we rejoice to know that there is still interest in this



A tree full of harvested corn; Black diamonds yet to be claimed for Christ, North Rhodesia

part of the work. Recently a group of five men representing five villages were in to see about a school. These men said that they were past the age for learning, but they wanted their children to have the privilege that they did not have. We explained to them what their part would be and they gladly agreed.

No, we have not covered our field; there is a need for more preachers and teachers; more schools and churches. With additional schools and pupils there is added responsibilities. Though at times the work has been heavy and difficult, we realize that it is opening the way for more to learn of the Saviour.

In preparing the way for more villages to have schools we have made a plan whereby the children receive instruction twice a week. By so doing it is possible for one man to serve several places. This has worked out favourably so far. We covet your prayers for this work.

E. S. Eyer.

SIKALONGO MISSION ANNUAL REPORT, 1940

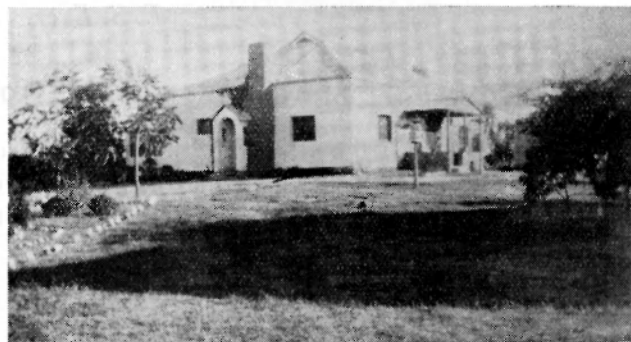
"There hath not failed one word of all his good promise" I Kings 8:56. "But my God shall supply all your need according to His riches in glory by Christ Jesus" Phil. 4:19.

*"Pilgrim, tho' thy prayers seem vain,
Keep on praying;
At thy mercy seat remain,
Keep on praying:
Christ will answer every plea,
If it is the best for thee;
Faithful, just and good is He,
Keep on praying."*

Looking back over the year which has passed, we are made to feel that God is good and that His blessing has rested upon us and upon His work here. True, there have been things which were not so pleasant, things which were a bit discouraging, but on the whole, we feel to look forward with hope. While some have failed and have gone back on God, finding the things of earth more al-

luring than the hope of a reward in Heaven, there are those on the other hand who have seen their privileges in the Gospel and have accepted Christ as their Saviour.

We are glad for the spirit which has been manifested among the boys in the boarding school. They seem interested and eager to learn. The enrollment in the morning school shows a very marked increase. There has also been a nice group of girls who have been quite regular in their attendance. We believe and know that God has heard and answered our prayers in behalf of the children around the mission here. We do pray that the



Main Mission dwelling house, Sikalongo Mission

interest will continue. Since the rains have started there has been a marked decrease in the attendance because the children help their parents with the planting, etc. We can easily see that education does not as yet take first place in their lives.

Two revival services were held during the year. Bro. Brubaker gave us the Word of God during the first one and Mwalu, one of the deacons from Macha, was here for the other one. Quite a few confessed their sins and started on the path of righteousness; most of these were boys from the boarding school.

We were glad for the 7 souls who were baptized and united with the church; these were all from the mission. There was also a young woman and a young man who returned to church fellowship.

By the aid of one of the teacher's wives, work has again been started among the women and girls. Classes are given in sewing, mending, hygiene and housewifery. A good interest is manifested. As it has been said many times, to lift a people you must lift the women; we believe that is true here in Africa.

Quite a few people have come for medical treatment at the dispensary during the year. Many came who had very bad sores and tropical ulcers. A few remained for treatment; others came daily. Most of the people left with healed legs. Will you help pray for these patients as many of them are heathen and do not come to church.

Even though we had a very heavy rainy season last year, our corn yielded quite well, also most of the other crops such as peanuts, beans, pumpkins, etc. This farming does not only help to save expenses but it also teaches the boys the value of proper cultivation, planting, crop rotation, etc.

Our little son, Robert, who came to us in March has been a great blessing to all here on the station. The health of all the workers has been quite good, despite the fact that some have been troubled with malaria at times.

We sincerely trust that you will continue to pray for the work at this place. God does hear and answer your prayers.

Your co-laborers in the vineyard,

Sikalongo Workers.

SIKALONGO MISSION OUTSCHOOL REPORT, 1940

The outschool work has been going on more or less the same as last year. Seven schools were in session during the year, and the attendance at most places was fair for Northern Rhodesia but there is much more to be desired.

The death of Iona, who had been teaching at Mukombo, has been reported in the Visitor. Another teacher was placed there for the remainder of the year, but the attendance was not as good as it had been. This next year we hope it will be better.

From the outschools there were 22 baptized, most of these being young people. May God continue to rule their lives at all times. Some of the former members, especially the young girls have had trouble with the marriage problem, and some have left the ways of God because of it. These young girls in the outschools need our prayers so that they will become established in the ways of God.

We are very glad for some of the pupils who have passed Std. I in the outschools and now many of the boys are here in the boarding school; also there is a nice group of girls attending Macha this year.

We do pray that the teachers might be true Shepherds of the flock.

R. H. Mann.

BALANCE SHEET FOR F. M. B. - U. S. A.

General Fund

Jan. 1, to Dec. 31, 1940

Receipts

Balance on hand Jan. 1, 1940	£ 15- 3- 9
F. M. B. Treasurer	2773- 7- 5
Special for General Fund	11-17- 7

(42)

Special for Mission and Missionaries	122- 0- 3
Native Evangelist	30- 0- 0
Refund Sikalongo Book Room	7- 8- 6

Expenditures

Maintenance	£ 675- 0- 0
Personal allowances	518- 0- 0
Children's allowances	111- 0- 0
Furloughs long and short	350- 1- 6
Carfare	2-10- 9
Spec. to Missions and Missionaries .	122- 0- 3
Evangelist	30- 0- 0
Outschools	82- 5- 9
Christian Service League	5- 0- 0
Children's Education	105- 0- 0
Missionary Conference Fees	4- 4- 0
Loan to Wanezi Mission	50- 0- 0
Bank charges	8- 6- 2
Miscellaneous	4-12- 2
Balance on hand Dec. 31, 1940	891-16-11

£2959-17- 6 £2959-17- 6

R. H. Mann, Treasurer.

BULAWAYO CIRCUIT OUTSTATIONS

Financial Report, 1940

Receipts

Balance on hand Jan. 1, 1940	£ 88-19- 2
From Field Treasurer	9-10- 0
Government Grants-in-Aid	179-17- 3
School Fees	70-18- 0
Native Contributions:	
Outstations	£59- 1- 1
Matopo Mission	26-18- 4 85-19- 5
S. Book toward Dhlodhlo's Wages	15- 0- 0

£450- 3-10

Expenditures

Dhlodhlo's wages	£ 36- 0- 0
Teacher's wages	253- 1- 4
Sityokupi Sibanda (for women's work)	2-18- 4
Collector's books	1-10-10

(43)

Misc., repairs to Dhlodhlo's cycle, offering bags, lamp for Dhlodhlo's cycle, etc.	3- 1- 0
Balance on hand, Dec. 31, 1940	153-12- 4
	<hr/>
	£450- 3-10

MTSHABEZI PRIMARY SCHOOL CIRCUIT
Financial Report, 1940

Receipts

Balance on hand	£108-18- 2
Government Grants-in-Aid for schools	479- 3-11
School Fees	190-10- 9
Native Contributions	173-15- 9
	<hr/>
	£952- 8- 7

Expenditures

Wages—Teachers, Dube and Dhlodhlo	£675-14- 6
Leases for school sites	8-10- 0
Moving Teachers	3- 5- 0
Grain Bags for Harvest Offerings	1- 8- 0
Stationery and Stamps	3- 1- 3
Dube's Cart and bicycle	2- 5- 0
Passes for Teachers	2- 6- 0
Collectors' Books	1-10-10
Loan to School Equipment Fund	10- 8- 5
Miscellaneous	3-14- 3
Balance on hand	242- 8-10
	<hr/>
	£952- 8- 7

J. E. Hershey
Jan. 20, 1941

WANEZI KRAAL SCHOOLS
Financial Report, 1940

Receipts

Balance Jan. 1, 1940	£ 34-16- 9
Government Grant	368-17- 9
School fees	154- 7- 6
Offerings	139- 2- 0
From Field Treasurer	10-11- 3
	<hr/>
	£707-15- 3

Expenditures

Wages, teachers and Kuma	£568- 3- 2
School leases	8- 0- 0
Garden rent, teachers	1-10- 0
Grain bags	2- 9- 0
Balance Jan. 1, 1941	127-13- 1
	<hr/>
	£707-15- 3

MACHA VILLAGE SCHOOL REPORT
Financial Report, 1940

Receipts

Balance on hand	£ 19- 2
School fees	9- 9- 6
Teachers grant	50- 3- 6
Native Offerings	31-11- 3
General Fund	29- 4- 6
Equipment Grant	6- 0- 0
Mission Allowance	1- 0- 0
Bicycle Allowance	16- 8
	<hr/>
	£129- 4- 7

Expenditures

Teachers wages	£119- 2- 0
Equipment	6- 0- 0
Schemes	2-12- 9
Bicycle Allowance	16- 8
Balance on hand	13- 2
	<hr/>
	£129- 4- 7

E. S. Eyer

BALANCE SHEET FOR SIKALONGO OUTSCHOOLS, 1940

Receipts

Government grant	£26-12- 0
School Fees	3-14- 0
Offerings from native Church	32- 0- 1
Received from General Fund	32- 0- 0

Expenditures

Deficit Jan. 1, 1940	£ 6- 3- 4
Wages to teachers	88- 2- 9
	<hr/>
	£94- 6- 1 £94- 6- 1

NATIVE EVANGELISTS' FUND, S. & N. RHODESIA

Financial Report, 1940

Receipts

Balance on hand Jan. 1, 1940	£11-16-3
From Home Church	30-0-0
Offerings received, S. Rhodesia	10-18-3
Offerings received, Macha	3-0
	<u>£52-17-6</u>

Expenditures

Paid Mloheki Moyo	£3-14-8
Paid Masotsha Sibanda	10-11-3
Paid Josian Neube	5-13-9
Paid Other Evangelists, S. Rhodesia	16-16-10
Paid Evangelist, Macra District	3-16-0
Paid Evangelist, Sitalongo District	2-2-0
Balance on hand Dec. 31, 1940, S. Rhodesia Fund ..	3-4-3
Balance on hand Dec. 31, 1940, Macha Fund	10-0
Balance on hand Dec. 31, 1940, Sitalongo Fund	6-8-9
	<u>£52-17-6</u>

NATIVE EDUCATION FUND

Financial Report, 1940

Receipts

Balance on hand Jan. 1, 1940	£67-0-1
Paid lack by students helped	35-5-0
	<u>£102-5-1</u>

Expenditures

Paid school fees for students in school	£2-0-0
Balance on hand Dec. 31, 1940	100-5-1
	<u>£102-5-1</u>

(46)

AFRICA FINANCIAL REPORT - 1940

	0401WV	ST000HCSLNU IZEBVHSNU	NOISSIM IZEBVHSNU	ST000HCSLNU OYAWAYO RUBUTUN & YWERENED	WACHV	IZENVA	SIKALONGO
Valuations:							
Approx. Value of Mission Farm and Plot	Govt. Lease	1500-0-0	0-0	0-0	Govt. Grant	1500-0-0	Leased
Approx. Value of Permanent Improvements		500-0-0	4050-0-0	0-0	2500-0-0	960-0-0	1000-0-0
Approx. Value of Personal Property		250-0-0	850-0-0	0-0	300-0-0	150-0-0	200-0-0
Approx. Value of Livestock	400-0-0	50-0-0	550-0-0	0-0	350-0-0	550-0-0	250-0-0
Receipts:							
Bal. on Hand at beginning of year			1-12-0			46-0-05	
From F. M. Board per field Treas.		140-0-0		115-0-0	260-0-0		260-0-0
Native Contributions					46-0-0		
Farm Produce sold	82-0-01	10-14-09	502-05-04		216-05-0	84-08-06	135-06-03
Gov't grant	1606-05-11	32-0-0	843-19-05		315-0-0	78-0-0	136-07-06
Tuition and Books	540-07-03	70-11-10	292-0-0		19-12-0	160-19-01	40-12-09
Farm Rent			41-03-0			53-0-3	
Grinding grain			125-0-09				
Medical grant and Cash			228-01-0		21-15-0		
Deficit, end of year					39-0-77		
Special	88-18-05	41-15-01			77-0-06	85-06-07	
Miscellaneous		7-04-08	8-14-0		14-10-0	62-01-10	7-09-11
Total	2332-08-08	260-11-03	2084-10-07	15-0-0	1010-13-01	569-16-08	579-16-05
Expenditures:							
Household and Provisions	181-02-08	27-12-08	80-12-08	12-06-06	44-09-06	21-02-11	34-10-0
Building and Improvements	101-05-02	7-11-03	250-19-0		142-09-0	15-0-0	35-12-03
Tools, Implements, and Repairs	229-01-0		406-17-07		112-14-0	57-0-11	83-04-04
Allow. to Native Teachers and Evangelists	150-11-09		243-09-0		58-15-0		54-15-06
Wages to other Laborers	185-06-05	21-0-06	452-06-0		193-12-09	129-07-07	85-02-03
Food supplies to Students and Laborers	708-06-01	7-07-07	338-08-04	2-13-06	234-06-0	12-13-0	104-09-03
Motor car and Train fare, repairs, gas, oil	134-08-04	75-05-02	84-06-0		53-0-03	47-08-09	65-15-05
Books		59-09-06			10-17-06	152-07-07	
Office, stamps, stationery, and licenses		19-17-08			7-0-0	23-17-05	65-11-0
Medicines	33-08-10				31-12-06		
Paraffine, Lighting and Power	39-02-07		54-17-04				
Deficit, beginning of year	7-15-07	35-08-0			106-18-01		16-10-11
Miscellaneous	17-09-01	5-13-0	120-15-03		14-18-06	107-04-02	18-02-0
Bal. at end of year	235-12-03	1-06-0	51-19-05			3-14-04	16-03-06
Total	2332-08-08	260-11-03	2084-10-07	15-0-0	1010-13-01	569-16-08	579-16-05

(47)

AFRICAN STATISTICAL REPORT - 1940

	Gen. Su. and Bulawayo	Matopo Mission	Mtshabezi Mission	Mtshabezi Outschools	Macha	Sikalongo	Wanezi	TOTALS
MISSION WORKERS:								
European ordained Missionaries	2	7	5	1	4	3	2	24
Native Preachers	3	3	1	1	9	7	2	26
Native Helpers					5	5		10

	Gen. Su. and Bulawayo	Matopo Mission	Mtshabezi Mission	Mtshabezi Outschools	Macha	Sikalongo	Wanezi	TOTALS
RELIGIOUS ACTIVITIES:								
Church Buildings	9	1	1	24	9	8	23	75
Outschools taught by Native Teachers	9			24	10	7	21	71
Additional Preaching Places	4	3		4	4	4	2	21
Communicants beginning of yr.	186	89	223	459	233	153	515	1858
Communicants at close of yr.	202	104	231	594	235	117	562	2045
Enquirers Class beginning of yr.	261	115	189	546	169	213	458	1951
Enquirers Class at close of yr.	333	90	131	628	220	130	559	2091

	Gen. Su. and Bulawayo	Matopo Mission	Mtshabezi Mission	Mtshabezi Outschools	Macha	Sikalongo	Wanezi	TOTALS
SUNDAY SCHOOLS:								
No. at close of year	9	1	2	23	9	8	21	73
No. of Sunday School Teachers	15	18	15	55	14	13	38	168
Av. No. of S. S. Pupils (Approx.)	345	253	297	1250	670	160	735	3710

	Gen. Su. and Bulawayo	Matopo Mission	Mtshabezi Mission	Mtshabezi Outschools	Macha	Sikalongo	Wanezi	TOTALS
EDUCATIONAL WORK: (Train. Sch., Boarding)								
No. of Schools	2	2		1	1			6
Teachers employed (European)	7	4		3	1			15
Teachers employed (Native)	11	11		3	3			28
Enrollment for year	144	227		48	63			482
Av. attendance for the year	136	220		44	36			436

	Gen. Su. and Bulawayo	Matopo Mission	Mtshabezi Mission	Mtshabezi Outschools	Macha	Sikalongo	Wanezi	TOTALS
ELEMENTARY SCHOOLS: (Not Boarding)								
No. taught by Native Teachers	9	1		24	10	7	21	72
Enrollment for the yr.	799	158		1865	453	276	1616	5167
Av. Daily Attendance	693	134		1453	287	158	1260	3985
No. taught by European and Native Teachers			1			1		2
Enrollment for the year			190			52		242
Av. Daily Attendance			171			17		188

INDUSTRIAL: Laundry, Needle Work, Basketry, Knitting, Gardening, Cooking,
Pottery and Housewifery.

STATISTICS: BRETHREN IN CHRIST CHURCH, S. RHODESIA, 1940

Name of School	Members 1939-1940	Class Members 1939-1940	Offerings 1939 - 1940
BULAWAYO CIRCUIT			
1. Nsezi	40	37	4.10. 6
2. Tshalimbi	15	18	3.14. 3
3. Oyengweni	44	45	9. 5. 0
4. Silobi	20	22	6.11. 4
5. Silozwe	37	40	7.19. 4
6. Nyumbane	14	15	5. 1. 0
7. Dula	10	10	1.17. 9
8. Tohwe	6	8	6. 4. 0
9. Isotsha	7	7	5. 3. 1
TOTALS	186	202	45. 3. 2

Name of School	Members 1939-1940	Class Members 1939-1940	Offerings 1939 - 1940
MTSHABEZI CIRCUIT			
1. Kwakwe	44	59	13.19. 0
2. Sibona	27	30	3.17. 0
3. Lumane	9	10	2. 8. 7
4. Mapane	23	24	4. 5. 0
5. Malundi	11	9	4. 8. 3
6. Mbauble	6	13	1.13. 6
7. Sibale	27	44	4. 4. 3
8. Wove	8	14	1.13. 2
9. Mayezane	46	55	4.13. 9
10. Sizeze	18	31	5.13. 9
11. Lushonkwe	12	23	2. 5. 9
12. Shapi	2	7	1. 5. 1
13. Markibeka	15	13	1.12. 6
14. Bandawone	16	15	1. 4. 3
15. Makwe	16	34	4. 4. 0
16. Dambashoko	15	16	1. 7. 0
17. Matshiya	17	18	6.11. 0
18. Ntunte	19	20	3.12. 0
19. Zhukwi	5	9	2.10. 6
20. Shake	26	30	6.13. 9
21. Swazi	64	77	12.19. 9
22. Longfield	11	18	19.10
23. Bezha	14	16	1.14. 0
24. Kumbudzi	4	4	19. 0
Church—Mqalaza	5	5	1.13. 8
Schools—Closed			5. 0. 6
TOTALS	459	504	101. 8.11

Name of School	Members 1939-1940	Class Members 1939-1940	Offerings 1939 - 1940
WANEZI CIRCUIT			
1. Shamba I	35	41	10. 8. 9
2. Shamba II	7	10	4.12. 3
3. Kwatemala	32	36	6.17. 9
4. Enyokeni	17	18	3. 3. 6
5. Mazhabazha	13	15	4.12. 0
6. Mtshingwe	16	18	4. 2.10
7. Bungwe	21	19	7. 2. 0
8. Zisamba	5	5	5. 6. 3
9. Mwele	21	24	10. 9. 9
10. Malole	27	37	7. 2. 6
11. Kankezi	33	32	6.10. 1
12. Lubuzi	32	30	2. 8. 0
13. Mleja	4	6	14. 3. 3
14. Siwazi	42	34	5.14. 6
15. Nyatishazhi	22	27	5. 1. 6
16. Mbaulo	8	10	5.13. 0
17. Mkwabene	27	30	5. 2. 3
18. Dekezi	53	51	13. 3. 7
19. Gwabala	47	56	6.11. 6
20. Gumbalu	40	43	2.19. 4
21. Lufusi	16	20	1. 0. 0
22. Filabusi			139. 2. 0
TOTALS	518	562	131. 4. 7
Matopo Mission			19.10. 4
Mtshabezi Mission			64.16. 4

INDIA

Superintendent's General Report

To the Church-at-large: Greetings in the name of our coming King, the great and mighty Saviour. It is consoling to know that in the midst of a crumbling age, with kingdoms reeling and tottering all around us, and the crash and din of a terrible war resounding everywhere, when men are terrified and apprehensions, openly confessing ignorance of the path ahead, there is still one source of certainty and assurance left to us.

The inner comfort of the Holy Spirit sustains and nourishes our faith in God and His program for the Church and for us each as members of the body of Christ. No wastes of ocean nor long vistas of land separate us from Him and His constant and mighty help. So from the far East we send you our greetings, with our most sincere thanks for your invaluable help in prayer, encouragement in your letters, and your gifts in support of the work in India.

For some years now we have been passing through experiences that have been harrowing at times, but not without resultant blessings. In 1924 we abandoned the Madhipura Station on account of floods and the bad condition of the mission bungalow. In 1934 we were struck a blow by the great earthquake which demolished our rest home in Darjeeling and badly damaged property on the plains. In 1938 we dismantled the mission buildings at Supaul to save them from being engulfed by the Kosi river which later washed out the mission compound. In the next year we reoccupied the mission station at Madhipura and began work at Bajora. The station at Barjora is now fully occupied and the old mission compound at Supaul through which the river was flowing last year is filled up high and dry with silt and sand, and wheat was sown on it this winter.

Supaul has not been abandoned as we are occupying rented quarters there and plan to remain there this year, 1941. This leaves us occupying four central stations at present.

We have under negotiations a site on the east end of our district, at Murligunj, where it is planned to set up a small new station with the view of transferring the Supaul work here. This will give us a station on a year-round railhead, (unless that branch line is dismantled to provide railway material for use in the war area), and will open up a vast field now not reachable from the other stations. To pay rent at Supaul, although a very reasonable rent for such a bungalow, is not thought advisable in the light of an extended occupancy, especially since it seems inevitable that rail service must be discontinued soon or later, and the Government Courts removed to Saharsa; although in such an event we ought in some respects the more to remain in Supaul. But it is out of the question to even think of rebuilding there now on our old site, or for some years to come.

A new opening is materializing in the extreme southwest corner of our field at a very large Government center, Begu Sarai, about sixty miles from Saharsa. Here a devout Bengali Christian doctor and his wife, very elderly people, are giving us free quarters for a Christian worker and his family, and for a nice little Church room. From the testimony of this couple we are encouraged to hope that it may not be long until we may have a full-pedged mission station there. They are alone in the world and have been saving and praying, for years, that a real evangelistic effort might be made there; and they are prepared to throw all they possess, which is not a little, into the work. At eighty years of age this is an impressive example of devotion and sincerity. We ask you to especially pray for this place this year. There are in all over twenty Christians in this town, who have not

been having any real Christian shepherding for some years.

Not so far from there is a large village where the headman of a group of low-caste people wants to give land for a house for an Indian worker, so they may learn about Christ. Some thirty-five miles east of Barjora another offer of land and a building is being made, by a family originally Roman Catholic, for an outstation. They have just put their daughter in our girls' school in Saharsa. In the southeast corner of our field there is another opportunity where there are low-caste people interested in the Gospel.

Our hearts thrill to these opportunities and we are almost bewildered by the magnitude of the prospect looming before us. Can you then wonder that we cannot desist from appealing to you with all the power of persuasion we can muster, to come up to the breaches and pour out your offerings for the Cause in the face of these rare opportunities!

In the Church itself here, there has been to our regret, a bit of a lull in spiritual fervor, and the devil has taken advantage of it; but again this has been driving some to more earnest prayer. Our autumn meetings were not fruitless by any means, and we are hopeful for an increasingly deeper search for God.

We have begun to spread out our Indian workers so that wider fields may be occupied, with fewer at any given place. This will require more constant supervision and help, and opens up opportunities to use more of our young people. Will you pray that these young folks and the funds to support them, may be forthcoming.

As to the financial outlook, we regret that over the past two years a considerable deficit accumulated in our propagation funds, which had to be met by borrowing from the General Building Fund. This deficit would

have been much greater had not exchange been in our favor, and had not there been considerable local support. This latter may possibly not be so great this year, for obvious reasons. We felt compelled to increase the allowances to several of our more poorly paid workers, (an average income of about \$5.00 per month), and partly to make this possible, as well as for other reasons, we dismissed one worker. The General Maintenance Fund just escaped showing a deficit balance, by a very narrow margin. Had the missionaries not voluntarily accepted a reduced allowance in 1940, there would have been a considerable deficit. As it is we have been compelled to ear-mark out of the General Building Fund, Rs. 4000/— as a protective fund to cover working deficits in the General Maintenance Fund this year, as well as to provide a loan fund for possible deficits in the propagation funds. This in turn holds up our building program and has to some extent compelled the re-renting of the property in Supaul for 1941.

A more systematic method of supporting the General Maintenance Fund by the Foreign Mission Board is very desirable, in which their remittances would be proportioned to the number of missionaries on the field, plus the regular recurring items represented in our annual budget to them. We feel this to be very imperative in order to insure a more even reception of funds here; but it will require close co-operation on the part of the Church.

Our Darjeeling property is not yet sold, although several inquiries have been recently made. If we can liquidate this property it will release funds for going ahead with our re-location plans for the Supaul work.

Our hearts are stirred, as never before, to more intensive efforts to occupy this great field. There is a defiance within us to the opposing and discouraging elements ranged against us, for there is more and more

evidence of the heart-hunger of the people around us. It has seldom occurred to us to wonder whether world conditions might suddenly put us into a dangerous situation as to our personal safety, although such a thing is not impossible. We are rather more concerned that the Church here be grounded and rooted in the faith, made financially more and more independent of outside support, and more and more enthusiastic to enter into the quest for souls.

If we can satisfy ourselves in this respect, and then are favored with your continued and increasing interest and support, great things will be done in behalf of the Kingdom of God. Scores of missionaries and their work are most severely handicapped here in India because their home-lands are overrun by a ruthless enemy; while we are not thus circumscribed or hindered. So while opportunity is still available let us all go forward with renewed and unflagging zeal and faith, knowing full well that God will bless with victory!

A. D. M. Dick, Supt.

SAHARSA GENERAL REPORT

Greetings:

Many have been the blessings of the Lord to us all at Saharsa during this past year. There have been no serious hindrances in the work; usual good health has been enjoyed by all the missionary staff with but minor exceptions; our needs have all been supplied; and we come to the end of the year conscious of a debt of gratitude we owe to God and all His servants who have stood by us.

All the various phases of work have been carried on with more or less increased interest. The evangelistic work in the villages has been going on as usual, with average good attention. A few reports were heard of opposition, which is quite natural, while more often keen

interest has been reported. There are openings for new centers,—outposts,—which we very much dislike to ignore, but in the present circumstances seem to be unable to enter these places.

The Orphanage work, with its attendant school, has increased. A number of babies and small girls were received from the flooded areas about us, so that the number of girls is the highest ever, so far. The same is true of the school. Additional accommodations have become necessary for the orphanage and school.



Women in the Widow's Home at Saharsa,
in charge of Sr. Dick

The medical work has also picked up again and offers unlimited scope for contacting people in physical distresses. Nearly a thousand rupees were realized in fees and sales, and over 36,000 day-treatments were dispensed.

The Widows' Home is full up at present. Here a new cook-house and store-rooms have added much to the convenience of the home.

Our autumn meetings with Bro. P. A. Smith in charge left a good influence in the church. Quite a number sought the Lord for both spiritual and physical help. Several baptisms will be administered shortly. The regular services were conducted on the compound,—Sunday school, church services including midweek prayer meetings, Saturday evening meeting, etc., with sustained interest. As might also be expected, we have had some disappointing experiences, but these in turn serve as lessons to all those who are anxious to advance in their spiritual lives.

On the whole, we are encouraged with the outlook and anticipate more and more visible results of the occupation of this station. If we could only more fully occupy our local field, extending as it does 75 miles or more southwest from Saharsa, what might not be done for the expansion of the Kingdom!

We thank you all for your interest manifested in your offerings, prayers, and encouraging letters, and request you all to increasingly continue the same in behalf of the work here, so that in spite of present conditions, a plenteous harvest of souls may be garnered.

Saharsa Workers.

SUPAUL GENERAL REPORT, 1940

Greetings to the Home Church in the Name of Jesus, our Saviour.

Our hearts are full of praise to Him who doeth all things well. "The Lord hath done great things for us, whereof we are glad." There may be chaotic conditions in the world and the struggle against sin and the powers of darkness may become intense at times, nevertheless, this foundation stands sure, "The Lord knoweth them that are His."

And now as we review the past year at Supaul we

realize that the blessing and guidance of the Lord has been ours. This has been a year of changes in the personnel and the type of work. In February, Sr. Ella Gayman moved to Supaul from Saharsa and immediately took over the evangelistic work, an appointment which was left vacant when Sr. Effie Rohrer went home on furlough. In March, Bro. and Sr. Buckwalter moved here also, so with Bro. and Sr. Paulus being here, there was quite a group together for a few months. However, the building work at Barjora was supervised by Bro. Paulus so he spent the most of his time there.

In May all was ready for the moving of the Boys' Orphanage to Barjora, the new station twenty miles east of Supaul. It was quite an "exodus," for not only did Bro. and Sr. Paulus and the orphanage boys move, but all of the dormitory things, school supplies, personal effects, etc., had to be taken out by ox-cart. We who were left behind felt rather lonely for a time but were soon busy rearranging the work, and adjusting things to suit our needs.

Since the removal of the Boys' Orphanage to Barjora, Supaul has become purely an evangelistic station, with no institutional work and a very small dispensary. Sr. Gayman was station overseer and also had charge of the evangelistic work. The three preachers are A. Levi, Samuel Roy and Arthur Singh; and the Bible Woman, Mrs. Samuel Roy, was assisted by her daughter who is home from school, and Susanna Fidell. Their work was confined largely to Supaul itself. Many high caste homes which had been closed for years are now eager to entertain the Bible Women and to hear their story of Christ.

During the last rainy season we were interested to see what the erratic Kosi river would do. Before the rains started there was a river flowing right through the old compound. Every indication pointed to the river breaking into the town from the north, but instead, the river

followed its old channel and the back water flooded the west side of town. Now the channel through our old compound is silted up high and dry, and there is a crop of mustard and wheat growing on what used to be the river channel.

In July the water was the highest. One night the embankment a half mile north of town was cut, and the back water of a wide area drained through the depression between the bungalow and the railroad. We were greatly inconvenienced by this 'river' between us and the Bazaar, but we were in no immediate danger. But now the water has again receded and there is only a small stream to remind us of the summer months.

The medical work has been reduced to a minimum, partly because the pressing in of other work and partly because it is difficult for the people to come in from outlying villages. However, a considerable amount of quinine has been dispensed because of the great need of it. Malaria has taken a heavy toll in lives since the floods have come into this section.

Many profitable contacts have been made during the year. Of special interest are the temperance meetings. Sr. Gayman first planned one for the women of the higher castes who are not allowed to be out in public. This meeting was held in the Government School for Girls. Sr. Buckwalter played the Indian tunes on her accordion and our Christian women sang. Then Sr. Gayman showed a set of lantern slide pictures on the life of Haridasi—an Indian Temperance story. The women were greatly impressed, and soon the request came for a meeting for the men. So Bro. Buckwalter and the preachers held a large meeting in front of the Club Building, and many of the government officials and other leading men of the town attended. Several days later a request from the Government High School came in, so the third temperance meeting was held. We felt that

these meetings were worthwhile because of the contacts we were able to make with the upper castes of the town.

We have enjoyed the blessing of the Lord during this past year and we have many reasons to be thankful. No one of us has had any sicknesses, and that is of great importance in this disease-infested area. We love the work, and desire your prayers that we might be enabled to make use of the wonderful opportunities that are ours. And continue to pray with us that darkened hearts might open to the Glorious Light of the Gospel.

Yours in Christian fellowship,

The Supaul Workers.

MADHIPURA GENERAL REPORT

Greeting from Madhipura,

In looking backward and attempting to sum up the results of another year of activity we are made to exclaim in the words of the Psalmist, "Sing unto the Lord, bless his name; shew forth his salvation from day to day. Declare his glory among the chathen his wonders among all people." Psalms 96:2-3.

The past year has brought new experiences, new problems new trials and temptations as well as new victories, new goals and new visions. The work at Madhipura has gone slowly forward. We have had only one aim in view in all our contacts with those about us and that was to show them the way of salvation and bring them into a personal relationship with God through Christ Jesus. We will continue to keep this as our aim for the coming year. We hope to be able to contact more villages, more people and be able to find those who are ready to give a listening ear to the gospel message.

The Indian staff was changed by the sending of Arthur Singh to Supaul and bringing James Biswas and his wife who is employed as Bible woman to Madhipura. In the

month of June Mangan Das and family were sent here from Barjora. Mangan is employed as a colporteur.

The experiences of Sister Engle and the Bible woman have been many, varied and interesting. Contacts have been made in the homes of nearly all classes of people. The manner of their reception still proves the truth of that statement in the gospels, "The common people heard him gladly." The experiences of the preacher have been no less interesting and if we had the space to tell of the colporteur's work we would find a like story. We know



The Missionary and Bible Woman ready to start out in the shamponi. Madhipura bungalow in background

that the message has been preached; that many gospel portions and some Bibles printed in the Hindi, Persian Urdu, Bengali and English have been sold. We are certain that God's Word will not return unto Him void of doing the work it is intended to do.

During the year some medicine has been dispensed and many ugly ulcers and wounds have been treated. Our work in this way is not extensive at this station as there are quite a number of private practioners and a government hospital also. Nevertheless the people

about us seem to have confidence in our ministry of healing. Openings into homes often come through this type of contact. We aim to proclaim the message of salvation to the people as well as to give them aid for their physical ills at the time of dispensing. Many have received help and heard the message through this phase of our work.

In the midst of all these activites we have not neglected that injunction of the apostle which says, "to not forget the assembling of yourselves together, in prayer, praise and instruction in the Word of God." We have held our daily morning prayer service and the Sunday and midweek services. At some of these the Spirit of God seemed very present and real to us.

We had hoped to have a house of worship erected during the year but up until now this desire has not been fulfilled. However we are not without hope. We pray that soon that testimony may also be given of God's grace and approval of our work.

In closing this report we thank you all for your gifts and prayers and interest. We request your continued interest and earnest prayer that God may use us to the accomplishing of His purpose in this place.

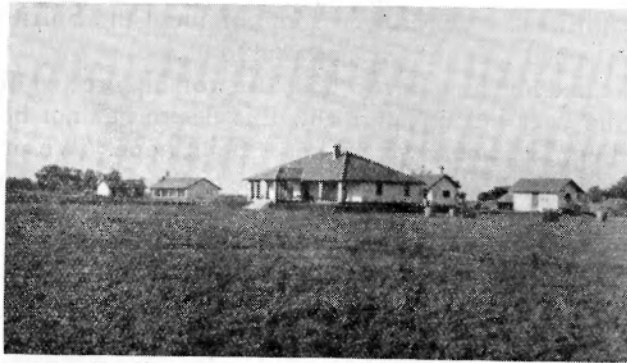
Charles E. and K. Lucille Engle.

BARJORA GENERAL REPORT, 1940

To the Home Church greetings. The wheels of time have taken the world and us on the journey of life through the course of another year. There are people nowadays whose mad rush for gain, glory and pleasure allow them no time to pause for reflection on the import of this event. But those who have learned the secret of happiness in the Lord know the value of stopping a moment at the year's landmark, both to reflect on the way they have lived and laboured and to contemplate the future.

We who live at Barjora want to give our testimony to the goodness and mercy of God in His dealings with us. During the past year there were occasions when the Lord worked in specially definite manner to help in the times of need. For this we thank Him with all our hearts. It is wonderful to realize that God takes such detailed interest in His children to guide and help them. One often wonders how those who have not the Saviour manage in these days.

The past year was taken up mostly in the work of erecting the buildings which were sanctioned for this

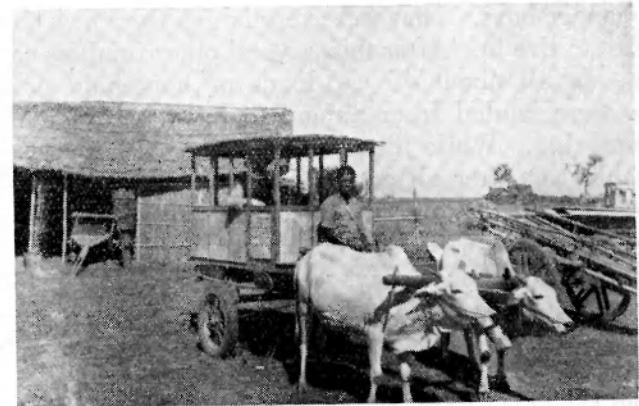


The new Barjora Mission Station

new Station. In fact the foundations of the Mission bungalow, the cook-house and the store-room were put down in the summer of 1939. Then after Council in January, 1940 work was taken up in earnest. The first work, of course, was to assemble the building materials. Men skilled in making and burning bricks and roof-tiling were hired. This job caused us no few times of worry. The season proved specially unsuitable for making bricks, etc., because of the frequent showers of rain. Several times when the rain came down particularly heavy we thought all was ruined, but usually the damage

to the drying stuff was much less than we feared. At last the kilns were fired. By the first week in April burned bricks were on the site ready for the masons.

In the meantime timbers, bamboos and thatching grass were slowly carted to Barjora. Only thatching grass was available locally. The other things had to be fetched from distances of up to 35 miles, which would not be so far over good roads. But here the roads have all been destroyed by former rivers, leaving in places long stretches of sand, hard and tedious for cartage. These



Bro. Paulus starting out from Barjora on a journey

materials were then gotten ready by sawyers and other workmen.

On April 6th the main work was begun. Eight masons, two carpenters and about 30 coolies were employed. This size gang was kept on the project until most of the buildings were well under roof. By the latter week of June the main construction work was completed. There were still grading and many such-like jobs to be finished, but at any rate the buildings by now could be used. These were the bungalow, cook-house, a

store-room, the orphanage hostel, the orphanage cook and store-rooms, the schoolhouse and one native workers' house. It is proper to mention that Bros. Dick, Engle and Buckwalter came from their Stations to spend various lengths of time in helping with the work. This was much appreciated.

In the last week of May folks began moving to Barjora from Supaul. First Sr. Paulus arrived to join Bro. Paulus. The bungalow not yet being ready, the store-room was used as living quarters until one bedroom in the bungalow was gotten habitable. Then arrived the orphanage boys. They were very happy for a new house at last to live in. After this, several other families came out. In all about 45 cart-loads of household effects also were hauled from Supaul to Barjora to complete the moving. While the task of moving was not so enjoyable, yet after all got settled again, the unpleasantness was quickly lost in the feeling of gratefulness to God for giving us another home and Mission Station.

During the year 21 boys were supported by the Home Church. Of these two were sent to another Mission for their course in Middle English, and two were cared for in the Girls' Orphanage at Saharsa, and 17 boys were cared for in the Boys' Home. The children's health was better this year than last. We are glad too for the response they show to the spiritual teaching they have been receiving, although there is room here for a greater work to be accomplished. For this we earnestly pray.

There is wide opportunity in this locality for village-preaching. However, during the past year only one preacher has been with us. If possible one more may be stationed here so that this year two workers will labour in spreading the Gospel message. In this area there is a Roman Catholic community with their priests with whom we frequently come in contact. While on the one hand, one must fear lest the Priests work against us, yet on

the other if we through earnest prayer live out the life of Christ, there may be no doubt as to the result. Please pray for the work at Barjora.

Yours in Christ,
Barjora Workers.

MISSION TREASURER'S FINANCIAL REPORT, 1940

General Maintenance Funds

Receipts

Balance Jan. 1, 1940	Rs. 163-01-09
From F. M. B. Treasurer, \$6500.00	21,391-08-00
Interest accrued	207-06-08
Sale auto	125-00-00
Deficit Buffer Fund Acc't	4,000-00-00

Expenditures

Missionary and children allowances	Rs. 16,440-00-00
Repairs and upkeep vehicles, etc.	1,710-00-00
Official and office running costs	650-00-00
Rents and taxes	914-15-09
Purchase furniture, vehicles, oxen	1,124-03-03
Language study	314-14-09
Moving to new Station	161-04-09
Incidental Items	250-11-03
Bal. Dec. 31, 1940	4,320-14-08

Rs. 25,887-00-05 Rs. 25,887-00-05

PROPAGATION FUNDS

Credit Balance Accounts

Receipts

Bal. Jan. 1, 1940	Rs. 2,840-13-10
Offerings, \$1476.54	4,923-06-09
Other sources	405-06-00

<i>Expenditures</i>	
Girls Orphanage support	Rs. 2,928-00-00
Boys orphanage support	1,475-08-00
Widows support	665-08-00
Bal. Dec. 31, 1940	3,100-10-07
	<hr/>
	Rs. 8,169-10-07 Rs. 8,169-10-07

Deficit Balance Accounts

<i>Receipts</i>	
Offerings, \$1,301.63	Rs. 4,966-07-00
Government Aid for school	75-00-00
Paid def. balances from Building Fund	1,407-09-00

<i>Expenditures</i>	
Evangelistic wages, etc.	Rs. 2,422-00-03
Poor Fund support	424-08-00
Medical expenses	1,316-09-06
Education wages and schooling	2,285-14-03
	<hr/>
	Rs. 6,449-00-00 Rs. 6,449-00-00

General Building and Land Funds

<i>Receipts</i>	
Bal. Jan. 1, 1940	Rs. 20,738-12-03
Offerings, \$679.52	2,222-15-09
Interest	55-14-10

<i>Expenditures</i>	
Barjora Building Project	Rs. 7,600-00-00
Other building items	784-00-03
Paid deficit in Propagation Funds	1,407-09-00
Paid to deficit Buffer Fund	4,000-00-00
Bal. Dec. 31, 1940	9,226-01-07
	<hr/>
	Rs. 23,017-10-10 Rs. 23,017-10-10

SIGNED: Geo. E. Paulus
Treasurer

SAHARSA FINANCIAL REPORT

General Maintenance

<i>Receipts</i>	
Balances, 1-1-40	Rs. 542-10-00
Treasurer	1,865-10-06

Miscellaneous	602-08-00
	<hr/>
	Rs. 3,010-12-06

<i>Expenditures</i>	
Wages and labor	Rs. 401-11-03
Rents and taxes	168-00-09
Administrative	225-14-06
Language Study	95-12-00
Feed, etc.	100-00-03
Repairs, buildings	644-06-03
New cookhouse wid.	204-02-06
Supt. expense	82-11-03
Stores	524-01-00
Balances, 1-1-41	532-10-06
	<hr/>
	Rs. 3,010-12-06

Propagation

<i>Receipts</i>	
Balances, 1-1-40	Rs. 700-02-03
Treasurer	6,764-14-00
Literature sales	95-14-00
Medical fees, etc.	968-02-06
School fees	114-00-00
Miscellaneous	264-07-09
	<hr/>
	Rs. 8,907-08-06

<i>Expenditures</i>	
Evangelistic	Rs. 1,289-08-03
Teachers	660-00-00
School	481-13-09
Girls Orphanage	2,901-06-00
Medical work	1,669-03-00
Widows Home	862-03-00
School fees	114-00-00
Literature bot.	112-04-06
Literature invent.	15-15-03
Balances, 1-1-41	801-02-09
	<hr/>
	Rs. 8,907-08-06

Local Funds

<i>Receipts</i>	
Balances, 1-1-40	Rs. 556-06-06

Church offerings	106-13-03
Sunday school offerings	123-00-09
Sat. evening Meeting	57-09-06
Sales, grains, etc	36-13-09
Special offerings	184-00-06
Miscellaneous	3-00-00

Rs. 1,067-12-03

Expenditures

Church sexton	Rs. 60-00-00
S. S. and other expense	80-08-00
Special gifts	75-01-00
Evangelistic	120-00-00
Touring, evangel	99-04-06
Gift	65-00-00
Balances, 1-1-41	517-05-03
Special items	50-09-06

Rs. 1,067-12-03

SUPAUL FINANCIAL REPORT

General Maintenance

Receipts

Balances 1-1-40	Rs. 128-11-00
From Treasurer	1,383-13-09
Other sources	569-10-06

Rs. 2,082-03-03

Expenditures

Building Repairs material	Rs. 117-06-09
Building repairs, labor	97-08-03
Wage	111-00-00
Ox feed	119-09-06
Dismanteling	47-07-00
Rents and taxes	733-15-00
Language study	129-03-03
Office and Miscellaneous	60-04-00
Stores	419-08-00
Balances	246-03-06

Rs. 2,082-03-03

Propagation

Receipts

Literature Inventory	51-15-00
From Treasurer	2,053-14-00
Other sources	256-03-09
Literature Inventory	51-15-00

Rs. 2,481-14-06

Expenditures

Literature Inventory, 1-1-40	Rs. 56-08-00
Medical deficit	15-00-09
Touring	150-05-00
Evangelistic	871-12-09
Educational	414-02-03
Literature Purchase	3-00-00
Medical	198-08-09
Orphanage	723-09-03
Orphanage fees to treasurer	26-08-00
Balances 1-1-41	22-07-06

Rs. 2,481-14-06

Local Accounts

Receipts

Balances 1-1-40	Rs. 477-03-00
Tithe	12-08-00
Church	59-13-06
Special	102-04-00
Sunday School	30-11-06
Prem Sabha	20-08-09

Rs. 703-00-09

Expenditures

Ox purchase	Rs. 50-06-00
Transfer to Barjora	133-12-09
Local expenses	88-00-09
Balances, 1-1-40	419-14-03

Rs. 703-00-09

Land

Land, No Receipts	Rs. 5-00-00
Paid to farmer	

MADHIPURA FINANCIAL REPORT, 1940

General Maintenance Accounts

Receipts

Mission Treasurer	Rs. 650-12-06
Other sources	305-04-06
Deficit Balances	153-05-00

Rs. 1,109-06-00

Expenditures

Deficit Balances, Jan. 1, 1940	Rs. 34-08-06
Taxes and rents	24-00-00
Administration, office, etc.	57-04-06
Upkeep expense and equipment	260-14-03
Oxen, shampany, furniture, etc.	363-14-06
Stores	356-11-06
Balance Jan. 1, 1941	12-00-09

Rs. 1,109-06-00

Building and Land Accounts

Receipts

Balance Jan. 1, 1940	Rs. 79-04-09
Mission Treasurer	473-13-00
Sales of grain	38-10-09
Refunds	102-09-06
Deficit Balance	48-14-03

Rs. 743-04-03

Expenditures

New buildings	Rs. 224-01-09
Materials purchased (on hand)	235-12-03
Building repairs	102-07-00
Fence, trees, seed, etc.	90-00-06
Loan to farmer, etc.	90-14-09

Rs. 743-04-03

Propagation Accounts

Receipts

Balance	Rs. 21-14-03
Mission Treasurer	604-13-00
Medical fees	21-13-00
Literature sales	130-11-00

(70)

Deficit Balance 17-01-03

Rs. 796-04-06

Expenditures

Wages to preachers, Bible women, etc.....	Rs. 447-03-06
Medical supplies	149-06-00
Literature purchases	199-11-00

Rs. 796-04-06

Local Accounts

Receipts

Balance	Rs. 82-11-09
Church offerings	20-15-06
Sunday school offerings	13-14-03
Special offerings	402-05-06

Rs. 519-15-00

Expenditures

Church	Rs. -10-09
Special	137-03-09
Balance	382-00-06

Rs. 519-15-00

Charles E. Engle
Station Treasurer

BARJORA FINANCIAL REPORT, 1940

General Maintenance Fund

Receipts

From Treasurer	Rs. 1,419-01-00
Special Fund receipts	412-15-03
Sales Items	194-06-00

Rs. 2,026-06-03

Expenditures

Purchase stock stores	Rs. 292-07-06
Wages	243-06-00
Feed for oxen	95-15-06
Purchase oxen and shamponi	211-04-00
Purchase furniture and appliances	833-10-09
Moving from Supaul	164-08-09

(71)

Incidental Items	93-03-09
Office and fares	32-00-09
Bal. Dec. 31, 1940	59-13-03

Rs. 2,026-06-03

Propagation Funds

Receipts

Bal. Jan. 1, 1940	Rs. 105-01-03
From Treasurer	2,193-10-03
Other sources	131-09-03
Government Aid	75-00-00

Rs. 2,505-04-09

Expenditures

Preacher's wage and T. A.	Rs. 142-03-00
Educational costs	452-09-03
Paid Treas. Fees and Gov. Aid	105-00-00
Boys Orphanage Maintenance and school	1,607-04-09
Medical purchases	88-06-03
Bal. Dec. 31, 1940	109-13-06

Rs. 2,505-04-09

Barjora Building Project Account

Receipts

From Treasurer	Rs. 7,600-00-00
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Expenditures

Lumber, bamboos, and thatch	Rs. 940-14-00
Galv. roofing and hardware	1,293-12-09
Cement and lime	929-11-03
Bricks and tile	1,292-08-03
Cartage expenses	726-09-00
Labor	1,827-13-00
Filling and Grading	263-00-00
Incidental expenses	321-15-06
Bal. Dec. 31, 1940	3-12-03

Rs. 7,600-00-00

SIGNED: Geo. E. Paulus
Treasurer

HOME MISSION BOARD

M. G. ENGLE, Abilene, Kansas, *Chairman*
 WILBUR SNIDER, New Carlisle, Ohio, *Asst. Chairman*
 C. N. HOSTETTER, JR., Grantham, Pa., *Secretary*
 CARL G. STUMP, New Paris, Indiana, *Asst. Secretary*
 ABNER MARTIN, Elizabethtown, Pa., *Treasurer*
 JOHN NICH, Hagersville, Ontario
 ALVIN C. BURKHOLDER, Upland, California

REPORT OF HOME MISSION BOARD

(Financial)

Abner Martin, Treasurer

Balance beginning of fiscal year April 1, 1940\$ 127.97

Receipts

Sunday Schools	\$3,933.13	
Individuals	2,350.16	
Congregations	1,937.11	
1940 General Conference offering (cash)	449.00	
Young People's Societies	106.35	
Birthday offerings	12.00	
Prayer Band	23.00	
General Executive Board for Stowe		
Mission	350.00	
Specials	467.46	
Annuity	200.00	9,828.21
		<hr/>
		\$9,956.18

Disbursements

Workers' Allowance	\$5,553.64
Traveling and Transportation Expenses	
of Workers	329.88
Traveling expenses of Board Members ..	64.30
Evangelistic Service	60.30
Rents	38.00

Annuity Interest	136.87	
E. V. Publishing House	18.58	
Tax	47.48	
Specials	467.48	
Waukena Work. California	120.00	
Stowe Mission Property	1,079.19	
Payments on Stowe Parsonage	138.86	
Note Paid	200.00	
Miscellaneous	19.98	
Reserve for Investment of Annuity funds	1,000.00	\$9,274.54

Balance close of fiscal year, March 31, 1941\$ 681.64

We hereby certify that the totals in the above statement of Receipts and Disbursements were checked with the books of this bank and the status of the account both at the beginning and close of the fiscal year, April 1, 1940 to March 31, 1941, is believed to be correct as set forth therein.

First National Bank and Trust Company
of Elizabethtown, Pennsylvania

May 27, 1941 S. O. Brubaker, Teller

Investments

Orlando Church Property, Florida	\$1,278.00	
Garlin Parsonage, Kentucky	1,015.00	
Home Evangel Mission Property, Kentucky	560.00	
Iron Springs Church, Pennsylvania	192.51	
		\$3,045.51

CANADIAN HOME MISSION BOARD REPORT

(Financial)

O. L. Heise, Treasurer

Balance on hand April 9, 1940\$ 2.34

Receipts

Sunday Schools	\$111.09	
Congregations	628.35	
Individuals	170.30	
Miscellaneous	8.45	
Total Receipts		\$920.53

(74)

Disbursements

Workers Allowances	\$555.30	
Travel Expenses and Transportation of workers	218.71	
Interest	70.00	

Total Disbursements\$844.01
Balance close of Fiscal year April 1, 1941\$ 76.52

I have examined the above financial report from the original records submitted by the Treasurer, and find the same to be correct.

Scott Merrill, Accountant

SUMMARY REPORT OF UNITED STATES AND CANADIAN TREASURERS

Receipts

U. S. Treasurer	\$9,956.18	
Canadian Treasurer	920.53	
Total		\$10,876.71

Disbursements

U. S. Treasurer	\$9,274.54	
Canadian Treasurer	844.01	
Total		\$10,118.55
Balance		\$ 758.16

HOME MISSION BOARD REPORT

General

By C. N. Hostetter, Jr., Secretary

"I must work the works of him that sent me while it is day, for the night cometh wherein no man can work." How long will the day of His mercy and grace be extended? How long will it be ere the night of judgment fall on a sinful world who refuse mercy and forgiveness? If we have all eternity to celebrate our victories

(75)

and only a few short hours before sunset to win them—then our task today is doubly important.

During the conference year just coming to a close a faithful, self-sacrificing band of mission workers have witnessed for Christ in city and country areas. In response to their labors many hundreds have bowed at an altar of prayer seeking to get right with God. We call the attention of the Conference to the fact that a large percentage of the more than eighty Home Mission workers are giving their entire time to the work of the Lord. Furthermore, these workers are receiving only a small compensation and all they can lay aside for the future is the treasures they are laying up in heaven. May God bless them in their self-sacrificing services and may we faithfully do our duty to this group of God's servants.

During the conference year a number of changes have been made in the staff. The Peace Committee requested the Home Mission Board to release Eld. Jesse W. Hoover for war relief service in Europe. The Board granted a leave of absence for Bro. Hoover in response to this request. Since then Bro. Bert Winger has been assisting in the ministry in Philadelphia. Goldie Green was sent to Gladwin, Michigan, to assist Bro. and Sr. Charles Nye, and Elizabeth Brubaker during the latter part of the conference year assisted Bro. and Sr. Elwood Flewelling. Roscoe Ebersole has had charge of the Clear Creek, Ray's Cove, and Rainesburg District for the latter part of the conference year. Bro. Walter Blackstone moved into Ray's Cove in order to assist in the ministry at Mountain Chapel.

The mission hall at Blandburg was dedicated in the early part of the conference year. The local congregation have raised a substantial part of the money needed for the purchase and improvement of this building. Their contributions have been most commendable. The

urgent need for a permanent place of worship in the Rainesburg, Pennsylvania, area has not yet been met.

During the year the Church has responded well in offerings, enabling the Board to meet last year's deficit, pay full allowances during the year and report a balance at this Conference. We thank the Church for this generous support.

We gratefully acknowledge receipt of two bequests to the Home Mission Fund since last General Conference—The sum of \$200 from the estate of Sr. J. H. Couffman and \$100 from the estate of Sr. Mary McNeal. We also gratefully acknowledge the receipt of an annuity of two hundred dollars.

These are trying days. Uncertainty and insecurity are driving men and women to think about God, and we hope that the coming year may witness an unusual ingathering of souls. May we be faithful in discharging our responsibilities to our fellowmen. May we anew hear the voice of the Master speaking to His disciples as they faced the hungry multitudes - - - "Give ye them to eat."

RECOMMENDATIONS OF HOME MISSION BOARD

Section I

CITY MISSIONS

Altoona, 613 Fourth Ave., Altoona, Pa. (Janesville, Pa.)
Herman G. and Laura Miller

Buffalo, 25 Hawley Street, Buffalo, N. Y.
Walter and Sadie Reighard

Chicago, 6039 Halsted Street, Chicago, Ill.
Sarah Bert, Supt. Emeritus; C. J. Carlson, Supt. and Pastor; Avas Carlson; Harriet Gough; Alice K. Albright; Rosa Eyster

Dayton, 601 Taylor Street, Dayton, Ohio

W. H. and Susie Boyer; Eva Dick; Angeline Cox

Detroit, 1524 Third Street, Detroit, Mich.

Wm. and Willa Lewis; Janna Goins; Ida Eckman

Harrisburg, 1175 Bailey Street, Harrisburg, Pa.

Joel E. and Faith Carlson; Anna Wolgemuth; Ruth Freisen

Philadelphia, 3423 N. 2nd Street, Philadelphia, Pa.

Jesse W. and Esther Hoover; Emma Crider

San Francisco, 311 Scott Street, San Francisco, Calif.

William and Mary Hoke; Grace Plum; Ruth Bowers

Welland, 36 Elizabeth Street, Welland, Ontario.

Edward and Emma Gilmore; Mary Sentz; Luella Heise

Section 2

RURAL MISSIONS

Canoe Creek, Hollidaysburg, Pa.

Elwood and Ethel Flewelling; Emma Brubaker

Gladwin, Michigan

Mount Carmel—Charles and Myrtle Nye
Oak Grove—Melvin Stauffer

Houghton, Tillsonburg, Ontario

(Supt. to be supplied); Idellus Sider

Kentucky—Albert H. Engle, Supt.

Fairview—Ella, Ky.—Hershey and Dalta Gramm;
Ruby Clapper

Garlin—Albert and Margie Engle; Imogene Snider; Ruth Hammond

Home Evangel—Knifley, Ky.—Harold and Alice Wolgemuth

North Star Mission, Meath Park Station, Saskatchewan

Albert and Geneva Cober

Stowe, Pennsylvania

John A. and Emma L. Climenhaga; Anna Mae Stauffer

Section 3

MISSION PASTORATES

Blandburg, Pennsylvania

Harry and Minnie Fink

Cleark Creek, Ray's Cove, and Rainsburg, Pennsylvania

Roscoe and Lillian Ebersole; Assistants—Walter Blackstone, Marshall Clark

Franklin Corners, Morrison, Illinois

Leroy and Cora Walters

Granville, Pennsylvania

Allen and Frances Brubaker

Hillsville, Virginia

D. E. and Marie Jennings

Iron Springs, Pennsylvania

Arthur Grove

Orlando, Florida

Amos and Alice Buckwalter

Saxton, Sherman Valley, and Riddlesburg, Pennsylvania

Roscoe and Lillian Ebersole; Assistants—Bertha J. Wingert; S. Iola Dixon; Barbara Hitz

Valley Chapel, Canton, Ohio

Henry P. and Lela Heisey

Waynesboro, Pennsylvania

Samuel F. and Grace Wolgemuth

Section 4

LICENSED MINISTERS

Elmo C. Alleman, Beacon, Iowa
George O. Alvis, Geary, Oklahoma
Walter E. Blackstone, Everett, Pa., R. D.
Paul E. Book, Upland, Calif.
Melvin H. Bowers, Upland, Calif.
Lambert Bottoms, Knifley, Kentucky
Earl D. Brechbill, Dillsburg, Pa.
Amos Buckwalter, 338 Sixth Ave., Upland, Calif.
Marshall Clark, Everett, Pa., R. D. 2
David E. Climenhaga, 792 W. Arrow Highway,
Upland, Calif.
Carlie E. Cox, Clarence, N. Y.
Roland F. Detweiler, Souderton, Pa.
Hiram Engle, Hope, Kansas
Elwood Flewelling, Hollidaysburg, Pa.
John D. Garman, Grantham, Pa.
Amos A. Ginder, Manheim, Pa., R. D. 2
Arthur Grove, Shippensburg, Pa., R. D. 1
Fleming Haas, San Francisco, Calif.
Donald L. Heer, Clay Center, Kansas
Harry Hock, Dallas Center, Iowa
Cyrus E. Landis, Millersburg, Pa., R. D. 1
Jesse W. Myers, Mechanicsburg, Pa., R. D. 1
Charles Nye, Gladwin, Michigan
James T. Payne, Springfield, Ohio, R. D. 7
Oscar Raser, Grantham, Pa.
Warren Sherman, Stowe, Pa.
Lewis B. Sider, 685½ First Ave., Upland, Calif.
Clarence Slates, Three Springs, Pa.
Joe B. Smith, 1754 Locust St., Pasadena, Calif.
Barton M. Starr, Chambersburg, Pa., R. D. 1
Melvin Stauffer, Gladwin, Michigan, R. D. 4
Erwin Thomas, Grantham, Pa.

George Traver, Wellandport, Ontario
Alonza Vanatter, Tillsonburg, Ontario
Leroy B. Walters, Coleta, Illinois
Hayden R. Walls, Hollidaysburg, Pa.
Eugene B. Wenger, Lebanon, Pa., R. D. 4
Bert Winger, Lebanon, Pa., R. D. 4
Mark Winger, Grantham, Pa.
Carlton Wittlinger, Clarence Center, N. Y.
Harold M. Wolgemuth, Knifley, Ky., R. D.
Samuel F. Wolgemuth, Waynesboro, Pa.

Section 5

Whereas, Sarah H. Bert has served as worker and superintendent at the Chicago Mission for a period of forty-seven years and inasmuch as the Board at this conference has honored this outstanding record of service by conferring the title of Superintendent Emeritus; and,

Whereas, This action relieves Sr. Bert of the responsibilities as actual superintendent of the work and retains her in an honorary and advisory relationship to the work; therefore

Resolved, That the Home Mission Board and this General Conference unite in expressing their appreciation for our beloved Sister's period of outstanding service. Her consecration and devotion stand as a record to challenge all who follow her. Her humility, triumphant faith and her close communion with God have inspired us. Her ability as superintendent and her beautiful relations with the workers at the Chicago Mission over a long period of years has set an unusual standard of Christian co-operation; and be it further

Resolved, That the Home Mission Board invite and solicit the Superintendent Emeritus to continue to make the Chicago Mission her residence and home in order that the workers may continue to have the benediction of her companionship, prayers and counsel until such time

as it may please the Lord to promote her to service above.

Section 6

Resolved, That General Conference authorize the Trustees of the Fairview parsonage, Ella, Kentucky, to dispose of a portion comprising 5 acres, more or less, of the mission home farm, and that they be authorized to use the proceeds from the sale of this tract for the improvement of the property.

Section 7

Inasmuch as the Home Mission Board granted to Jesse W. Hoover a leave of absence last Conference year; therefore

Resolved, That this leave of absence for Jesse W. Hoover be continued and also extended to his wife, Esther Hoover, if and when deemed advisable, and that the said leave of absence shall expire upon Bro. Hoover's return from relief service abroad.

ACTION: Sections 1, 2 and 3 confirmed. Sections 4, 5, 6, and 7 were approved and in connection with section 5 a rising vote of appreciation was expressed by the entire audience to Sister Sarah Bert for her many years of faithful service at Chicago Mission.

STATION REPORTS



ALTOONA MISSION, PA.

Herman G. and Laura Miller

Dear readers of the Hand Book of Missions:

We greet you in the precious name of Jesus and with the words of the Psalmist. "O give thanks unto the Lord; for he is good: for his mercy endureth forever." Psalms 106:1. When we look back over the past year we would say that the Lord is good and that His mercy still endureth.

We held our winter revival in January. Brother John Martin of Lancaster, Pennsylvania, was our evangelist. He preached the Word of God in power, making the truth very simple so every one could understand. A number knelt at the altar, some to be saved, others to be reclaimed, some to be sanctified and some for anointing and prayer for healing. We are glad that God is still on the throne and will meet the need of honest hearts. "They that hunger and thirst after righteousness shall be filled."

Our services here at the Mission are as follows: Thursday evening prayer and praise services, also a gospel message, Sunday morning Sunday school and preaching services and Sunday evening children's services and Young People's Meeting with preaching service following.

Janesville services are: Prayer Meeting Tuesday evening, Friday evening preaching services, Sunday afternoon Sunday School. Brother Graybill Wolgemuth held our revival there last May which proved an encouragement to the worshippers at that place. Brother Wolgemuth gave sound gospel truth. Sister Wolgemuth accompanied him and held children's meetings before

preaching service which the children enjoyed and took an active part in. Brother Abner Martin is engaged to hold a revival there starting May 4, 1941.

We wish to thank all the brethren and sisters and Christian friends who helped in the work of the Lord by their support and their prayers, and we ask that you may continue to pray for us.

BETHEL MISSION PASTORATE, HILLSVILLE, VA.

Denny and Marie Jennings

Our work in Virginia is very encouraging. The attendance at the regular appointments has been larger than before and a wonderfully good interest shown. We have four appointments for different services besides the regular Sunday school work. Our Sunday school has been especially good throughout the year with only one exception during this winter, there has been a general epidemic of sickness throughout the neighborhood making it impossible to have any services for a few Sundays.

We also have been made to greatly rejoice when our former member, Sister Stilwell, came back to us in church fellowship after having been in another church for some time. It was a precious melting time when she returned and she is a very faithful member and help to the work here. Her life speaks for God.

Speaking of a life speaking for God brings to mind a recent happening. When visiting our station agent in the Pulaski Hospital, prayer was had and the agent spoke about like this to Brother Jennings, "My spiritual life is what it is because of my mother and you. I have watched your life." Truly that gave encouragement for if large results are not seen we never know what God is doing and it pays to obey and trust Him.

Brother Ulery gives us a yearly visit on his own expense which we always appreciate. It seems we have a

real "Father" with us when he comes for he has stood by the work in Virginia through the hardest battles and this means much to us who remain here.

Brother Lester Myers was also used of God during the past summer in having meetings while the Sisters were here having Bible Schools. The Schools were well attended and the quartette rendered much help in the services with the messages in song that they gave.

Our County Home, where we have regular services, met with a loss that cannot be replaced in that the matron was taken suddenly with a heart attack, departing from this life in just a few moments. Our reception at the Home is always encouraging and the expense paid by the Superintendent.

Our work among the young people is very encouraging and we feel the need of help so pray with us that God will prepare and call some young married couple to His work in Virginia. We need a song leader and those who understood youth and are so filled with the Spirit of God they can point them to a higher plane than this world offers and can show them the way to attain this height. Our souls long for our young people as well as the older ones to enjoy all that God has for them. The harvest field in Virginia is ripe; pray that the harvest will not be lost.

BLANDBURG MISSION PASTORATE, PA.

Harry A. and Minnie Fink

We greet all our Brothers and Sisters in the precious name of Jesus. Another year has passed and we feel to praise our God that through the year we have enjoyed the privilege of meeting together telling and hearing the old gospel message. Our work here at Blandburg is encouraging.

The Sunday school is growing. New ones are coming

in and we can only thank God for the increase. Our regular services still remain the same.

We held our dedication services last October. The meeting was well attended and we wish to thank all those who helped with their prayers and offerings.

We held a revival meeting last fall in an old Methodist church near Mahaffy, Pa. Nine were saved of whom one woman was afflicted in body. She had heart trouble but the Lord saved and healed her and later on she received the blessed Holy Ghost and she is still praising the Lord.

We just closed a three weeks' meeting here at Blandburg. We had Brother Roy Asper for our evangelist. He came with a burden for lost souls. The Lord surely blessed in the meeting. Several prayed through to victory who had grown cold, one man was saved and four of the saints received the Holy Ghost. We also prayed for the sick according to James 5:14. I am glad we can go to one who can heal body and soul.

We held our spring love feast May 3. We had a glorious time in the Lord. One Brother and Sister dedicated their small baby to the Lord and one Sister was received into church fellowship.

We were glad to have with us Brother Abner Martin, Brother Roy Asper, Brother Herman Miller and Brother Elwood Flewelling.

Our purpose is to do His will in helping others. Pray for us and all who worship here.

BUFFALO MISSION, N. Y.

E. C. and Myrtle Bossert

We take great pleasure in sending greetings of love to all the faithful Brethren in Christ through the name of Jesus, who has left the following injunction to us. "Be

thou faithful unto death, and I will give thee a crown of life." Thank God for the glorious prospect.

Many encouraging things have been brought to pass during the year for which we are thankful. Many victories have been given through prayer. We are sorry for some defeats, no doubt through lack of waiting on our Captain. The attendance has increased for which we thank God. The enrollment in the Sunday School has increased one third. The interest has increased proportionately. Several new classes were organized and those already formed were increased. We desire to express our thanks to the teachers both old and new, for the consecration and devotion they have manifested. Recognition is also given to the children who have made vigorous effort to secure other children, and keep them coming. The Sunday morning service is well attended but the evening services not so well.

A number of very definite healings have been witnessed. One took place in service. A devoted young brother who has been saved for three years brought a friend to service. During the first prayer the friend was taken by a fit, from which he had been suffering for about five years. He fell on the floor and convulsed as usual. The young brother raised him up, placed him on the seat. He saw that it would cause much confusion unless he could get some help. He laid his hands on him and asked the dear Lord Jesus to heal him. When we arose from prayer he was sitting quietly in his seat. When the invitation was given he came to the altar and was saved and to our knowledge has never had another attack.

Our people got a vision of the suffering in Europe and decided to send relief. We discovered that the Church was not yet fully organized in their relief work so a committee went to the Red Cross and got material and instructions for the work. As soon as material was

available they were supplied from the Church and have done very well in this work.

The revival was in charge of Elder E. Gilmore. He came with a God given concern on his heart for souls. The services were well attended and eternity alone will reveal the good that was done. We were greatly in need of a revival and the Holy Spirit was faithful. Our people were definitely helped. From the first week they began to pray through, some in the services and others in their homes. Unserved ones began to seek God. A number of very promising families have been saved. There were reasons for rejoicing as husband and wife, parents and children were forgiven and the Holy Ghost shed the love of God abroad in their hearts. The prayer and praise services are transformed. We thank the Lord. May the blessings of the Lord attend all the efforts of our dear Brother Gilmore.

Please pray much for us and the work here, that we will all be kept faithful till Jesus calls.

Since we have been at the Mission we have personally provided and maintained the car. In nineteen-thirty-one the Lord directed us to a Willys Knight which is still in good condition except the body, which has rusted through in several places. Even though it operated very economically we knew it would have to be replaced. One day a very fine Christian lady came to the house. She said that they were purchasing a new car and if we would accept their present car, they would give it to us. It is a beautiful sedan in perfect mechanical condition. May the Lord richly bless her and reward her for her liberality. She is not an attendant here, but we believe she was directed by the Holy Spirit. We surely do thank the Lord for this great blessing.

CANOE CREEK MISSION, HOLLIDAYSBURG, PA.

E. C. and Ethel Flewelling

Greetings of love through the precious name of Jesus to all the beloved brotherhood and co-workers. It hardly seems possible that it is again time for us to write another annual summary report for publication in the Hand Book of Missions. Another year has rapidly slipped by and we feel that many privileges have been ours, in telling the blessed old story of the cross.

While the nations crumble and fall and are sent into oblivion thank God there never was, or can be any invention that can affect the plan of salvation that God laid through His Son on Calvary. Through divine guidance the work here has been on the progressive side for which we give God the glory.

A new work was started the past year in addition to the regular place of worship and has been quite encouraging since its birth. It is about three miles from the Mission and on a good road which makes it easy to take care of.

A two weeks' revival meeting was conducted in the school house and twenty-seven responded to the invitation. Conviction rested heavy upon the entire meeting and many turned away from God to resume a life of sin. Ten of the number that were at the altar united with the Church. The fall revival was held in the mission with Elder C. H. Moyer as the evangelist. Our Brother fearlessly preached the old time gospel and a number knelt at the altar of prayer. May God continue to use Brother Moyer and make his ministry a mighty blessing wherever he goes.

Plans are continually being made here to make the Mission and premises more inviting. A pipe is being installed in the rather untidy ditch that runs directly in front of the place. This will add to its appearance as

well as give us a good parking lot. A new vestibule is being added to the front of the Mission which will give it a more church-like appearance. This will give more space in the chapel for extra seats. The services are well attended and we can make use of the extra room.

There are two prayer meetings and a Bible study class conducted each week, as well as the three services on Sunday. We are looking forward to the time when our border will be enlarged by reaching out into some new field.

Our earnest desire is to be used of the Lord in the great harvest field. Humbly asking an interest in your prayers that God will make us channels in which He can work through.

CHICAGO MISSION, ILL.

*Sarah H. Bert, Supt.
C. J. and Avas Carlson; Harriet Gough;
Alice K. Albright; Rosa Eyster*

How quickly indeed has the past year gone into eternity with its permanent record. We have had our regular schedule of seven weekly services during which the Lord has met with us.

Brother Charles Byers came to us in January for several weeks of special meetings. A number sought God under the earnest ministry of our brother.

Midweek classes for children and young people were held each Wednesday from October to May. It has been our purpose not only to teach the Bible, but also to win them for Christ, and a number have sought God at these classes. About one hundred are enrolled.

Open air services were held during the summer on Saturday and Sunday nights, and about 5,000 tracts and many gospels were distributed. Many calls have

been made in homes, hospitals, funerals conducted, sick visited, and people fed, and others ministered unto.

During the past year death has taken two of our earnest sisters, Sister Baldwin and Sister Wert, whose prayers and interest will be greatly missed.

Our Mission family has been well, excepting Sr. Eyster who has now returned and fills her place again. We have had quite a number of visiting brethren and sisters and missionaries visit us during the past year, whose fellowship has been a blessing to us. It is our purpose and desire that this place shall be a Lighthouse and Life-saving Station in this wicked city. We are in the midst of taverns, gambling and sins of all forms, but where sin abounds there does grace much more abound.

We are glad to report a gift of \$100.00 from the Jos. M. Eshelman family, Sedgwick, Kans., for the work at this place.

While we report no accessions the past year, there is a class who look forward to church fellowship with us.

We express thanks to all who have stood by us in the work with their prayers and means.

"He that winneth souls is wise" and "they that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars forever and ever." Daniel 12:3.

DAYTON MISSION, OHIO

*William H. and Susie Boyer
Eva Dick, Angeline Cox*

We will submit one more annual report of the work at the Dayton Mission for the Hand Book of Missions.

It was only through the great and tender mercy of God that the opportunity was made possible to serve Him in our God-called place one more year, which has passed so quickly. There appears to be no question but

that we are living in the last days and the near coming of the Lord as we see how fast the great events are taking place and the signs of the end are being so rapidly fulfilled, and then to think of so many souls all around us who are not ready for the great day of the Lord to come. We must wonder what could we do yet to help careless souls to see their danger in sin and their serious mistake in delay. The Lord helping us we expect to do our best in reaching dear souls before they go down the falls of despair.

We were much favored by having with us in our revival meeting our beloved brother, Bishop M. L. Dohner of Ashland, Ohio. The meeting continued from June 23 to July 9, 1940. We were glad for the definite messages the Lord enabled our brother to give forth from the Word. We were much pleased with the real help a number of souls received, and the little Mission band were refreshed and encouraged in the Lord. May the Lord greatly bless and reward our dear brother for his faithful labors with us.

We are glad to report that a dear old brother was reclaimed as one with us in fellowship and at this time is very low and not expected to live.

Our fall revival was much enjoyed and was such a blessing to the Mission band. Bishop C. N. Hostetter, Jr. of Grantham, Pa., served so faithfully as our evangelist presenting the Word of God under the mighty power and influence of the Holy Ghost. The result was that a good number of souls were wrought upon and realized a need and came to the altar of prayer for help. The meeting began November 17 and continued to December 1, 1940. The last night of the meeting the altar was crowded with seekers, some prayed through and were made happy, then others continued coming until quite a number were saved. The presence of the Lord was so wonderful and the shouts and praises were so precious, that we could

hardly close the service. Then after the service was closed praises would break out here and there as we were giving the parting hand. May the dear Lord greatly bless our beloved brother as he labors in behalf of the salvation of dear souls.

Our Mission services are as heretofore reported. We are glad to report that all our needs have been supplied wonderfully by our dear and loved ones. May the Lord bless all who have stood by the work with their means and prayers. Continue to pray for us and the work.

FRANKLIN CORNERS MISSION PASTORATE, ILLINOIS

Leroy and Cora Walters

Greetings to all our co-laborers and with these encouraging words, "For the Lord God is a sun and shield: The Lord will give grace and glory: No good thing will he withhold from them that walk uprightly."

We, here at Franklin Corners, have found this true during this past year. God has withheld nothing that was for the good of His children, but has showered us with blessings unnumbered, and best of all, has made us conscious of His presence, not only daily, but hourly, and momentarily. Our hearts have been made to sing often:

*"Tis sweet to walk with Jesus,
For when the way is drear
He puts His arms around me,
And tells me 'Have no fear'."*

We have appreciated the warmth and co-operation manifested by the neighborhood here in the past year. Our membership has not increased, yet the community as a whole has shown a very friendly attitude at regular and special services.

We want to mention especially the interest that has been taken in the recent (last Fall) project of organizing a community Sewing Circle. This is not strictly a church organization since our own members are scarce, but there are about twenty or twenty-five members from church and surrounding neighborhood, who have responded readily to this new project. We sew for foreign relief, the garments being sent to the Friends' Service Committee in Philadelphia. We conduct a devotional period in each meeting, which helps to lend a Christian atmosphere to the gathering. We feel that there is a field for service here, not so much from the standpoint of adding members, but, we believe, that the church here can be a light, and influence for good, and a soul-saving station in this vicinity.

We have appreciated the welcome and warmth manifested by those with whom we visited this past year. Especially do we want to mention the encouragement of our dear neighbor, Sr. Myrtle Zook. We miss her greatly in the work. Her influence has been widespread, and will, we believe, even in years to come, bear fruit.

We look forward to a new year in the service of the Lord, not with fear and dread, not with anxieties and misgivings, but with a faith fixed in an Eternal Redeemer. "The Eternal God is thy Refuge, and underneath are the Everlasting arms."

GOD'S LOVE MISSION, MICHIGAN

*William and Willa Lewis
Janna B. Goins; Ida E. Eckman*

Another year has gone by so swiftly! We can hardly realize what has happened to the time though we know that many very interesting things took place. In our city the air is full of talk about material advancements and changes. We missionaries have experienced in our work

a few changes for the good in the lives of dear folks who come to us and who are among the standbys, people who have been willing to let God do something for them.

It is a joy to report that we have seen several outstanding conversions. One man of whom we wrote in a past Quarterly Report has put himself to searching the Scriptures and seeking to know the way of righteousness. As a result his soul is full each time he comes to meeting (he doesn't miss over two nights out of a week) and in the services his devotion and response is a wonderful example. A private talk with this dear young Christian who is over forty years of age makes one wonder why it has taken so long for the most of us to become deeply spiritual. While others have found deliverance from evil habits and the power of Satan we must report that many turned away. We would like to have been a help and in some cases our way was opened to pray for and with apparently hungry souls only to see them get discouraged and fail to go through. There is no word to express what we feel when a soul really goes through to victory.

Through the first two weeks of last September Rev. Carl Ulery was our evangelist. We surely enjoyed his ministry which God was pleased to honor with His presence and power. Again in January we had the privilege of two great weeks with Bishop Charles Byers. Besides these green spots we were blessed with missionary messages from Sisters Wolgemuth, Winger, Kilborn; the latter came from China representing the Oriental Missionary Society. More and more our local Christians are becoming interested in these special features and we believe they have a good zeal for the good work being done by the Home and Foreign Missions.

To provide an outlet for the zeal and to develop our Christian children we took as many as we could on special trips into Indiana, Ohio, and Pennsylvania. Those

who made these tours greatly appreciated the privilege and were much benefitted, but, since many others just as worthy could not be taken we organized a Junior Missionary Band. There was a happy time experienced when the young officers first took their places. We trust a group of potential missionaries are here in the making.

This wonderful work was made possible by the prayers and help through donations and supplied by the Church at large. For this we praise and thank God. It is with special thanksgiving that we report a very small deficit and wish to state that the giving is much greater among local supporters. As usual the regular help of five dollars a month was sent in from the Michigan District treasury and the canned fruit put up by the friends and brethren in the various pastorates of Michigan and Indiana. For these things and the supply of grace to carry on we lift our hearts and voices in praise to a loving Heavenly Father. We missionaries are facing the year ahead of us with a new determination to live and preach the Gospel of Jesus Christ. May we have your continued aid and then in the end share the reward and the joy of a great harvest!

HOUGHTON MISSION, ONTARIO

*Edward and Emma Gilmore
Idellus Sider; Clara Steckley*

With gratefulness and appreciation we present another annual report from our field. The Lord has blessed in both a temporal and spiritual way. Surely He is good and worthy to be praised.

We have served our four regular appointments throughout the year. The four Sunday Schools have been encouraging and the attendance has been fairly good. The total enrollment for the year was two hundred and twenty-six.

The labor situation has caused many changes in our community, which in turn have very definitely affected our work; but we are thankful for the degree of permanency that exists.

Elder Graybill Wolgemuth conducted our tent meeting last summer, and Elder Henry Hostetter our winter revival. Both meetings proved a real blessing with a total of about twenty-five or thirty seekers at an altar of prayer.

We are also thankful for the financial support given the mission from both our local folks and from the church at large. Offerings were not so large as last year, but we are glad to be able to close the year with a small balance on hand.

As we enter another year, we solicit the continued interest in your prayers for the work at Houghton. May we all be faithful to the work of God until He comes.

IRON SPRINGS, PA.

Arthur Grove

"Have not I commanded thee? Be strong and of good courage, be not afraid, neither be thou dismayed, for the Lord thy God is with thee whithersoever thou goest." Joshua 1:9.

The secret of a successful Christian life is taking courage when clouds are pressing down upon us. Dawn is always after darkness. We appreciate the light so much the more when the darkness is the greatest. The taste of God's love is sweet to a sinner. When once tasted he cannot sin as before. Iron Springs was in deep darkness. Dawn is now breaking. They need someone to live with them, work with them, and love them. This is their prayer.

We have Sunday School every Sunday. There was

an average attendance of thirty-two this past year. Most of these are children.

The young people of Iron Springs are greatly talented. They are easy to work with and are willing to do anything for the up-building of the cause of Christ.

Brother Graybill Wolgemuth held an evangelistic meeting in April. The meetings were well attended. We believe the messages fell into the hearts of hungry souls. There were five knelt at an altar of prayer. Many hands were raised for prayer but they did not break loose from Satan and yield to Christ. We believe Christ is speaking to these hearts and the time is not far off when they will yield completely all to Christ. Pray that God who holds the wheel of time may guide us in His ways.

MESSIAH LIGHTHOUSE CHAPEL MISSION, HARRISBURG, PA.

*Joel E. and Faith Carlson
Anna and Naomi Wolgemuth*

"He that goeth forth and weepeth bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Psalms 126:6. As we quote this much loved verse from the Psalmist in introducing our report, we thank God for the unique privilege of "bearing precious seed." We trust that we have done it in the manner described and that we shall continue in the future so doing, even more effectively.

In giving a brief retrospective of this past year's activities at Messiah Lighthouse Chapel, we report several changes. One change is the coming into the work of the resident pastor. Another, the instituting of regular Sunday morning services with the elimination of the Sunday evening Sunday School. Another, the operation of a Week Day Bible School on Thursday afternoons, from November until May, with an average attendance

of about 60 children and young people. The instituting of Sunday School in the morning hour did give us a less enrollment, because formerly in the evening both Sunday School and children's meetings were of necessity combined. However, now we can feel that we are on a more substantial basis and can more easily claim the enrollees as fully "our Sunday School children."

With the exception of the Sunday evening children's meeting, we have been keeping the activities of the Mission on the standard of a work for white children, and this we believe will add better permanency to our efforts. It has been done thus far without any offensive situation arising.

Several revival meetings were held this past year, each contributing its own share to the work of the Lord at this place. A measure of sorrow tinges this item as we recall that one of these evangelists, Rev. Harry Crider, was called from the sphere of service to his reward, since completing his engagement at the Lighthouse Chapel. "His works do follow him."

Naturally, our meetings and especially our Sunday evening services, tend to be evangelistic. We are in a needy district. Our neighbors and constituency are face to face with fierce temptations—sin in its blackest form—and they need the unadulterated gospel of Jesus Christ. Along with the preaching of that Gospel, we endeavor to give necessary teaching of the fundamentals of Christian living.

Several have been taken into the membership of the Church.

We appreciate the support in our services of those who are more established spiritually speaking. Worthy of mention, too, is the material and spiritual support of some of the girls of our Brotherhood who at present are working in the city. We are thankful to the Church at large for her interest and support. Brethren, pray for us.

KENTUCKY FIELD

*Albert and Margie Engle; Imogene Snider;
Ruth Freisen; Hershey and Dalta Gramm
Sara Brubaker; Harold and Alice Wolgemuth*

During the past year the blessing of the Lord has been definitely manifest in connection with the work at each of our three stations here in Kentucky. God has wonderfully supplied our needs so that the work could go forth quite satisfactorily.

Two of the smallest of the ten Sunday Schools reported last year have been discontinued. One of them was near Home Evangel and when Evangel Chapel was built, the increased interest in the Sunday School there practically swallowed up the Hovious Sunday School. The Spout Spring Sunday School was conducted by one of our local families and was discontinued when they could not give their services. The other eight Sunday Schools are progressing with very good interest, some with increasing interest. The total enrollment and total average attendance in these schools is 776 and 498, respectively.

Our workers, with some local help, conducted ten Vacation Bible Schools, of two weeks each, with a total enrollment of 469 and a total average attendance of 349. In order to coincide with the State School Vacation season, our schools open in February and continue until General Conference. This report is for 1940 and we are glad to add that there were 19 professions of salvation in these schools. Some of the scenes when these children got saved were comparable to old-time revival meetings. Tent meetings were conducted at Bloomington and Miller Fields with Bishop Henry Schneider as evangelist, and at Vester with Bishop D. R. Eyster as evangelist. The number of professions at these meetings were 20, 3 and 42 respectively. During the last meet-

ing a number were sanctified and the results have been manifest since. Praise the Lord!

In the fall, revivals were conducted in each of our churches with the writer serving as evangelist at Fairview, and Elder Abner Martin at Grassy Springs and Evangel Chapel. There were about 14 professions in each of the last two revivals. A revival was conducted at Pleasant Grove early in 1941 with Elder Marshall Winger as evangelist. The interest in the meeting in general was very good. There were six professions. Also, Brother Lambert Bottoms held a short revival at Hovious, near Home Evangel, in which there were three professions. Another short revival was conducted in the Fairview church with Brother Edgar Giles serving as evangelist. Each of the above brethren are natives of this county.

Counting revivals, Vacation Bible Schools, etc., and our regular schedule of services, there were about 700 services in connection with the work at Garlin. This does not include the services at the other stations in which the Garlin workers assist. There are about 300 services in connection with the work at Home Evangel, and about 440 at Fairview. Total 1440 services. Visits with prayer in connection with the work at these stations were about 400, 250, 300 respectively. We solicit your prayers that all these contacts may count for God.

Our financial report for the field shows an increase of 13% in offerings for the general operating expenses of the mission. While the local offerings for all purposes (\$1160.95) shows a slight decrease from last year this is due to the special offerings for the building of Evangel Chapel last year. There is a steady increase in offerings at the oldest station.

The benefits of family worship are being emphasized by our local people, very few of whom were reared under the influences of the same. One brother, father of

six children, gave his experience in our Annual Fellowship Meeting. He told of how upon his conversion, family worship was started in their home, and of the interest and benefits attending the same. He told of how, on one occasion, his oldest boy was the special subject of prayer in their family worship before retiring. The boy went to bed but could not sleep. After a while he called and the outcome of it all was that the joys of salvation were restored to the boy.

Results of our work such as these and the encouraging experiences and inspiring testimonies of some of our people, and the fellowship enjoyed when we have our love feasts and special gatherings, all these evidences of God's working and many others make us feel that this work is worthwhile. Gains of eternal consequence are the results of our work under the blessing of the Lord.

LIFE LINE GOSPEL MISSION, CALIFORNIA

*William and Mary Hoke; Grace Plum
Ruth Bowers*

In this city with a population of 850,000 there are approximately 450,000 untouched by either Catholic or Protestant churches. Here God has called us to a work which on the average contacts forty people nightly. Besides this we minister to many folks in the hospital and several others in their homes weekly. At our nightly street service hundreds pass by, many accept tracts and a number listen to the songs and testimonies. Chinese children are among those met on the street corner. They listen to the music and gratefully accept the picture cards and Sunday School papers. We are praying that during the coming year we may be able to enlarge our borders and contact many more.

The attendants at our services are practically all men. Being a Rescue Mission one would naturally expect this.

Fifty of these men have sought the Lord in prayer for salvation. Our hearts certainly reach out to them, seeing how hopeless and helpless they are without Christ. It is pitiful not to have a friend in the world who really cares for you, and many of these men are in that condition. We point them to Jesus who is the friend who sticketh closer than a brother.

Following each evening service we regularly serve the men sandwiches, coffee and from time to time other foods which are donated. Many men have expressed appreciation for this kindness, stating that it was the first food they had all day. God has blessed this phase of our work in supplying the means, and in giving us an opportunity to do personal work while they are eating.

During the year we appreciated greatly having Bishop J. H. Wagaman and Elder Arthur Climenhaga with us in special revival campaigns. God blessed, seven knelt at an altar of prayer and as a mission group we were strengthened.

As workers we wish to praise the Lord for giving us good health and spiritual blessings throughout the year. As well we want to give a heartfelt thank you to all who have supported this work by your prayers and gifts. We're encouraged to keep looking up and pushing ahead.

MOUNT CARMEL MISSION, MICHIGAN

Charles and Myrtle Nye

"For we are laborers together with God" Cor. 3:7. Our hearts rejoice in this fact, that we are partners in the greatest concern in all creation. To be laborers together—we have our responsibility. He is depending on you and me to herald the banner high. Are we dependable? He has all the resources needed. Our part in this great contract is to act now! He has no feet but our

feet to carry the gospel tidings. He has no tongue but our tongue to sing His glorious praises. He gave us the great command, GO. In these days of strain and test we are being pushed, going so fast our mind is kept off of God. If we don't put forth a special effort we will forget God altogether. Praise God for those who are dependable, those who keep their eyes fixed on the goal, those who know how to pray and will even make a way for prayer. We need true and more soldiers of the cross.

We thank God for every blessing and test that have worked for His glory. While there have not been as many blessings materially this year as last year we are thankful for every gift however small. The house, church and barn need painting very badly but we are waiting on the Lord. We are much more happy to report many blessings spiritually, the increased interest and the seeking for and returning to God.

Brother Bert Winger labored with us in special efforts for souls. For three weeks he preached the truths of God's Word. Several responded and are standing true. Especially one young sister who has and is going through deep waters. Pray for her and her family. Only God can work these things out.

Our last love feast was one of unusual blessings. Sunday morning and evening services were times of rejoicing as God met in a definite way. Those who we have been praying for have again returned to God. One soul told us of the precious things she saw over in Heaven. We praise God for His visitation. The work with the young, especially the Sunday School and Chorus is very encouraging. Pray for these dear young people.

"So then neither is he that planteth any thing, neither he that watereth; but God giveth the increase." Cor. 3:7.

NORTH STAR MISSION, SASKATCHEWAN

Albert and Geneva Cober; Martha Sentz

The time slips by so rapidly and this summer finds us busy as ever. The past year we review the work and see God has been very good to all who trust Him.

The last summer Brother Edward Gilmore was with us as our evangelist and spent a few weeks here. The Spirit strove with many but there seemed to be something that caused the hearts to withhold and but few sought the Lord openly. We sincerely thank God for what was accomplished.

The attendance in the Daily Vacation Bible School was hindered somewhat by chicken pox in the community at the time. However we had six classes and an attendance of nearly twenty daily.

The work on the church building has begun and is going forward steadily at this writing and will be ready for use before many weeks. We are very thankful for this as we will surely be glad to have our own building for worship.

The services at Forest Gate had to be dropped during the winter because of the distance over bad roads and we regret that we were not able to return this spring because of insufficient helpers.

We continue regularly at Howard Creek, at Paddockwood and Chesley. Attendance is very good at Howard Creek and in the Sunday morning service we had from fifty to sixty-five. The mid-week prayer services are not so well attended at present. The attendance at the other appointments are not so well attended but there are regular faithful ones to depend upon.

Sr. Martha Sentz has returned to her home and we surely miss her but trust God will bless her and bring her back speedily in His own time and way. We are

looking forward to the coming of someone to help carry on the work in the North.

The two of us are unable to carry on in a satisfactory manner but God is wonderfully blessing us and we are grateful for His wonderful presence and blessing in our lives.

Brother J. Nigh spent a couple weeks with us in the later part of February and the first of March. We appreciated his labors and encouragement he brought.

We feel we need a gracious revival and ask that we have a place in your prayers. May God bless and lead on to triumphant victory and save many from the North Country.

ORLANDO MISSION, FLORIDA

Floyd M. and Carrie Wingert

"Thy Word have I hid in my heart" and "From a child thou hast known the Holy Scriptures." How true have we proven the above verses in this our fast changing world.

We enclose greetings of love to our Brotherhood, our Home Mission workers and to our beloved Board. Especially, do we want to express our love and thanks to the Board for their deep concern and loving sacrifices. We know that their remuneration is meagerly small compared to their great services, but in the end our Heavenly Father will richly reward them.

We have all reasons to be encouraged at Orlando. Many new experiences have tried us,—challenged us in many ways but we are more anxious than ever to see the work go on. No doubt this has been the brightest year of all. Excellent attendance and co-operation and interest has been shown throughout the whole year. During the winter season two services are held each Sunday and midweek prayer meeting in various homes. These cot-

tage services have been well attended and very inspiring. This brings us in contact with outsiders of the community.

Wife and I wish to thank Sister Katie Musser, the Stauffer families, Brother and Sister Kagarise, Mr. and Mrs. Russel for hauling pupils to Sunday school and church. The greater part of our congregation is made up of outsiders.

Much interest and enthusiasm has been shown among the young people in organizing a fine group of twenty or so, who have spent the winter in studying the Gospel of John. No doubt some of the fruit of this study was made manifest on Father's Day when a dozen knelt at the altar and sincerely repented of their sins after a simple message on the new birth. One of the greatest joys of my life was when upon this occasion my own daughter and son gave their heart to the Lord.

We have not had the assistance of an evangelist, tent meetings, Bible Conferences, visiting brethren for the past number of years but we are hoping so in the near future.

Our offerings have increased nicely during the past year, contributing to the various activities of the church. Besides, we have sanded the church floor and varnished and waxed the wood work.

We count it a great privilege to labor with the folk of our faith that stand for the plain way in a "strange land." Our prayers are united for the extension and loyalty of our united mission "family" in the "white harvest field."

PHILADELPHIA MISSION, PA.

*Jesse W. and Esther Hoover
Emma Crider; Barbara Hitz*

"For I am not ashamed of the gospel of Christ for it is the power of God unto salvation to everyone that be-

lieveth." Romans 1:16. Thank God that He made provision for everyone! There are not a chosen few! How terrible it would be, if, as we visit homes we would not be able to tell them all of Jesus who understands and is able to meet each need. Truly in these days of uncertainty there is no one to whom we can turn but Jesus.

As we look back at the activities of the past year we find them varied indeed. Each day has brought new experiences, for life in a mission station is never monotonous. As we come to the Lord at the beginning of the day our prayer is, "Lord, thou alone knowest what this day will hold so we pray that thou will give wisdom and grace for whatever we may have to meet." Often we answer a knock at the door to find a child with a note from its mother which states that there isn't a thing for supper and could we please give them something. We are glad to share with them the necessities of life. Then again we answer the door to find one who is in soul trouble and would we pray with them. What a blessed opportunity! We thank God for the privilege of helping to supply the temporal and spiritual needs.

With joy we look back to the two weeks' revival held in November with Elder Marshall Winger as the evangelist. It was indeed a time of blessing and encouragement. A number of our young people were blessedly saved, several sanctified and the believers were inspired anew to "fight the good fight of Faith." The young people have been very faithful in attendance at prayer meeting and have given testimonies of victory. There are those who have refused to follow definite leadings but the Holy Spirit has been faithful in speaking to them. Will you help us pray that they might realize that His way is best?

The passing months have brought changes in the personnel. Sister Barbara Hitz returned in February, after a year's rest, to share the duties of the work. On March

8 Brother Hoover sailed for France to serve the church as a relief worker. Since he left Brother Bert Winger has been coming from Lebanon to assist in the services.

The children of the community were much interested in the Daily Vacation Bible School held during the month of July. The projects which the various classes made were of interest to them and their parents as well. Various programs were given by the children during the year which were much enjoyed by those attending. We trust that the truths learned by these young minds will guide them through life. We trust that you, dear reader, will faithfully fulfill your part in this, your work as the Lord directs you.

RIDDLESBURG MISSION PASTORATE, PA.

S. Iola Dixon; Bertha J. Wingert

"The blessing of the Lord, it maketh rich, and he addeth no sorrow with it." Prov. 10:22. This world is full of sorrow and heartache but in Jesus there is joy and peace.

We have enjoyed the rich blessing of the Lord both in body and soul. The Lord does heal today, bless His name.

In August, Brother and Sister Eli Hostettler and three children, also Grace Slager were with us from the 4-22. We started the meeting in the open air on our lot. Brother Hostettler's loud speaker was used and most of the folks in Riddlesburg could hear from their porches.

One old lady was saved at an afternoon prayer meeting. She could not get down on her knees but prayed through sitting on a chair. She clapped her hands and said "Now I know I am saved." She is on the home department.

One Monday night eleven came to the altar. There

were also others out for prayer the following nights. Some were children and some were folks from Saxton. Not all claimed victory but all were drawn nearer to the Lord. The Hostettler children sang nearly every night, also Sister Hostettler and Grace Slager's duets were much appreciated.

Brother D. R. Eyster came to our Mission February 3 and stayed until the 23d. Brother Eyster preached faithfully for a week without a break and then the Lord brought heavy conviction upon souls and many came to the altar. One of these is a mine operator, the husband of one of our sisters. He came to the church this spring and is the first man in this community to step out for the Lord. He is indeed a changed man. There were other clear and definite experiences of God's saving power. A number made restitutions, there were also some healings. We praise the Lord for His wonderful name that still delivers man from sin and bondage.

Sister Ebersole was with us some during the meeting, also Sister Elizabeth Brubaker. They were good help in the singing and also helped souls to pray through. Brother Eversole came every night he could, bringing others with him.

We conducted one Bible School at Joller. There were calls for more, but because of the lack of help we had to refuse.

During the fall we visited quite a number of homes, taking the Gospel to their door. Some places where we had called the year or two before, we were made very welcome and invited back. While the Hostettler family was here we held some street meetings and children's meetings.

The Mission property here is now free of debt and

paint is ordered for the house. Part of the lot is now fenced giving us quite a lot of protection.

We thank all who have stood by us and helped in different ways, our only desire is to see the work go on and souls go through with God.

SAXTON, SHERMAN'S VALLEY, CLEAR CREEK, RAY'S COVE, PA.

Roscoe and Lillian Ebersole

Greetings of love in Jesus' Name.

We can say that God is ever faithful and has blessed us in every way possible. This has been a busy year. It seems every year there are more doors open and more people needing spiritual help. There is a prayer meeting nearly every night somewhere in the district, eight weekly, seven Sunday Schools in different parts of our Mission district weekly and also five preaching appointments each Lord's day. We can say, "Hitherto, the Lord has helped us."

We also appreciate our staff of workers in the way they have stood by us and the work in general. The additional workers, Brother and Sister Walter Blackstone, are proving a blessing to the work in Ray's Cove since April 14 of this year. We appreciate Brother Marshall Clark's assistance at Clear Creek and Sister William Dibert and companion who so faithfully drive about twenty miles to the Rainesburg Sunday school which they superintend. It is a great sacrifice on their behalf, but will not lose its reward. I can say Ray's Cove owes gratitude to our Brother Wilbert Clark who took up the Sunday school work where Brother William Smith left off, after moving to another locality. The work is encouraging. I think of our Sister Lena Ritchey who has been faithful to the prayer meetings at Tatesville, also

many others we could mention who helped to push the work along.

A revival meeting was in progress at Clear Creek a few weeks back, with good interest and the church at times nearly filled. The Lord met with us in every way helping souls to get back with God. Brother Roy Asper was the evangelist.

The Spring love feast was held May 11 at Clear Creek Church. Brother Charles Byers and a number of others were with us with whom we appreciate the fellowship we had together.

The work here at Saxton is encouraging with six additional members this last year. We had a wonderful reviving during our winter revival. Some received great help as our Brother Schneider from Michigan proclaimed the gospel message. The meeting proved a wonderful blessing to our church, to God be the glory.

Our Spring love feast was held May 10. Our dear brother Charles Byers and wife and son, also Brother and Sister Arthur Zook from Franklin County, Brother and Sister Robert Resconsin from Florin, Penna., Sister Arthur Greenewalt and Brother Miller from Harrisburg were with us to commemorate the death and suffering of our Lord. Others from the neighboring districts coming helped to make the meeting a blessing.

The attendance and work at Sherman Valley is increasing. We pray that it will continue to increase.

The saints and others have stood by us in every way to help push the battle. We thank all who faithfully sacrificed and toiled, prayed, attended to make the work a blessing to us and others.

Financially, the Lord supplied every need, through others. I like the motto "Others." We need the help of others to help others. We need your prayers for the battle this coming year, as we go from place to place.

By God's grace, we expect to be faithful.

STOWE MISSION, PENNSYLVANIA

*John A. and Emma L. Climenhaga
Anna Mae Stauffer*

"But evil men and seducers shall wax worse and worse, deceiving and being deceived. But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them."

A review of the work of Stowe Mission during the last Conference year reveals the authenticity of the above scripture. We either go forward or are seduced by the enemy of our souls. More and more we have learned the necessity of putting our trust in God working faithfully through evil report as well as good.

Some of the men in whom we had placed confidence and whom we hoped would be a valuable asset in assisting in the work of the Sunday School both at the Mission and at Pine Forge, proved unworthy of the trust and have been led away from the standards for which the church stands.

On the other hand there are those who have come to the front and have most nobly filled the place left vacant by those who were untrue, and have enabled us to say with praise and gratitude, "Hitherto hath the Lord helped us."

As far as we could detect the unity and spirit of fellowship at the close of this Conference year was much greater and far sweeter than it was the year before. Because of this we most sincerely thank God and take courage to push ahead "in the things which we have learned and have been assured of."

The work of the Mission has been carried on as in previous years. Sunday School is held each Lord's day, in the morning at Pine Forge and in the afternoon at Stowe Mission. Two preaching services a month have been maintained at Pine Forge immediately following the

Sunday School service. Preaching has been maintained in the Mission auditorium every Sunday afternoon and evening. A Young People's meeting is also held each Lord's Day evening or night. Tuesday night cottage meetings have been held occasionally as opportunity permitted. A tent meeting was held during the first two weeks of September with different ministers from various sections bringing the messages. The meetings were beneficial in solidifying the group and enabling all to appreciate more the things of God. The mid-winter service in the Mission was blessed by the presence of the Rev. J. L. Myers who brought soul-stirring messages night after night for two weeks. A number knelt at the altar of prayer and received definite help.

By God's help we are planning to do our best during this Conference Year. We wish to thank all who have so faithfully assisted us heretofore and request all to remember us in your prayers for the work at Stowe. "Can any good thing come out of Stowe? Come and see."

WELLAND MISSION, ONTARIO

Walter and Sadie Reighard

Greetings in Jesus' name. "Hope thou in God" should be the watchword for every Christian. There is never a time when the Christian cannot hope in God. Whatever difficulties, sorrows, problems, oppositions, we may still hope in God. Man will fail unless he hopes in God.

Our revival last November conducted by Elder Joseph Vanderveer was a blessing to our work as souls knelt at the altar of prayer definitely seeking the Lord. God honored His Word accompanied with Holy Ghost conviction. A mother knelt at the altar and found peace with her God. Immediately after her testimony she called for prayer in behalf of her husband. The saints knelt in prayer and asked God to visit him with deep and

pungent conviction. The same night he was so troubled that he walked the floor and asked his wife to call for some of the saints to come and pray with him. A few nights later he knelt at the altar and was gloriously reclaimed.

Due to considerable sickness much visitation was the order of days both in homes and hospital. We contacted and visited in a number of homes where the people were once regular attendants at the Mission and prayer was offered in the home and chapel for those who had wandered away. Many expressed their need. But sad to say, not many are willing to take the way back to Christ and the chapel. Last Christmas one of our number was called to his heavenly reward and his inspirational prayers and testimony are missed. His gain is our loss. However, the Lord has given us several recruits and there are several applications for membership.

The Sunday School has slowly increased and the children are working hard for a reward for bringing new scholars. Many of these children come from homes that are not members of the Brethren in Christ. Six children from one Hungarian family are regular attendants. Since there was a change of workers there was not a tent meeting in Welland this summer. We ask an interest in the Church for your prayers that an old-fashioned revival will come to this city and many may be reclaimed, saved and sanctified during our summer campaign.

VALLEY CHAPEL MISSION PASTORATE, CANTON, OHIO

Henry P. and Lela Fern Heisey

"Cast thy bread upon the waters: for thou shalt find it after many days." Another year has passed and what has been done for Christ will last. During the past year

the Lord has manifested Himself in various ways, and some visible results have been seen, while others we trust will yet be declared. The last week of June we opened our tent meeting just one-fourth mile from the church with Elder William Hoke as evangelist. After the first week we opened a Daily Vacation Bible School with Sister Mary Hoke being superintendent. The tent services continued each evening throughout the ten days of Bible School. It being the first attempt for a Bible School in this vicinity, the attendance was better than expected. The enrollment was 96, average attendance 74, and eleven different denominations represented. Thirty-nine children bowed at the altar on decision day as a result of the spirit of God convicting hearts.

We thank God for what was done during the Vacation Bible School, also the tent meeting. Eight bowed at the altar of prayer during the tent meeting. At the close of the tent meeting a reception and baptismal service was held at which time six young people were baptized and five received into the church fellowship here, one having been received a week before in another district.

Our winter revival was held the last week of January and the beginning of February. Bishop O. B. Ulery of Springfield, Ohio, was the evangelist. We thank God for the definite teaching we received and the result it had on souls. Fifteen bowed at the altar of prayer, many for a deeper work of grace.

The world today is pushing every effort for defense. May we who labor for "The King of kings" strive with no less effort to accomplish the salvation of souls through the Name of Jesus during this coming year. Will you pray for us that we might be at our best for Him continually?

WAYNESBORO MISSION PASTORATE, PENNSYLVANIA

Samuel F. and Grace Wolgemuth

Songs of praises and gratitude arise in our hearts as the last page of the book of another conference year has been written. Truly we can say the Lord has done "exceedingly abundantly above that we are able to ask or think."

Within the pages of this year are experiences and contacts which have been very encouraging and have brought rejoicings as well as those which have been discouraging and have drawn us closer to our Lord. We are thankful to report a growing interest in the work here. The Sunday School is encouraging as well as the attendance at the preaching services. Our system has been to combine the Sunday morning services and the result has been most gratifying. We are thankful for the interest manifested by our entire congregation; both members and non-members take an active part in church activities.

Among our number are many for whom we have been definitely praying. We are thankful for several who have responded to His call and have united with the church, but are holding on to God for those who are still rebelling and are claiming His promises knowing that if the seed is sown and watered by tearful prayers God will answer.

We are looking forward to another year with renewed courage having our anchor firmly established in Him. He never sends a man ahead alone, but blazes a clear trail and softly calls, "Follow Me," and we gladly follow.

HOME MISSION STATION FINANCIAL REPORT

CITY MISSIONS	Balance on Hand, Apr. 1, 1940	Offerings from Church at Large	Hall and Local Offerings	Special Contributions	Total Balance and Contributions	Provisions Bought	Cost of Light Water & Fuel	Miscellaneous Expenses	Transportation	Special Expense	TOTAL EXPENSE	Balance on Hand, Apr. 1, 1941	Payments to Poor	Missions and Benevolence
Altoona, Pa.	\$ 14.51	\$ 9.00	\$ 207.44	\$ 21.46	\$ 237.90	\$ 772.71	\$ 512.18	\$ 170.31		\$ 39.10	\$ 761.41	\$ 11.30		\$101.00
Buffalo, N. Y.	38.59	224.12	585.19	109.84	957.74	304.19	500.32	78.92		109.84	914.35	43.39	\$ 25.69	544.16
Chicago, Ill.	55.85	80.40	464.37		600.62	215.16	175.07	130.74			520.97	79.65	108.55	230.45
Dayton, Ohio	—4.60	521.42	785.56		1302.38	293.78	188.04	715.97	\$ 93.03	56.00	1346.82	—44.44		582.53
Detroit, Mich.	9.61	39.85	1210.14	103.19	1362.79	386.29	396.53	132.80		432.81	1348.43	14.36	5.50	46.79
Harrisburg, Pa.	39.00	138.33	382.75		560.08	255.31	129.38	154.89			539.58	20.50	65.96	
Philadelphia, Pa.	54.41	489.60	735.85		1279.86	273.20	103.64	839.22		52.36	1268.42	11.44		71.15
San Francisco, Calif.	12.00	157.00	261.00		430.00	94.25	53.44	193.72		50.20	391.61	38.39		45.97
Welland, Ont.														

‡ Pastor's Offering and Evangelist

RURAL MISSIONS	Balance on Hand Apr. 1, 1940	Offerings from Church at Large	Hall and Local Offerings	Special Contributions	Total Balance and Receipts	Provisions Bought	Light, Water and Fuel	Garden and Farm Expense	Auto Upkeep Expense	Miscellaneous Expense	TOTAL EXPENSE	Balance on Hand, Apr. 1, 1941	Payments to Poor	Missions and Benevolence
Canoe Creek, Pa.	\$ 1.04	\$ 34.50	\$ 429.04	\$ 102.26	\$ 464.58	\$ 118.62	\$ 114.11		\$ 125.50	\$ 60.31	\$ 448.54	\$ 16.04		\$ 60.00
Houghton, Ont.	34.28	112.16	199.17		447.87	124.33	25.64		168.47	89.12	434.26	13.61		21.92
Kentucky:	26.90	725.50			1062.86			\$ 26.70		18.00	1016.82	46.04	\$ 4.55	18.70
Fairview			41.72		130.14	37.88	16.46	119.01	31.97					
Garlin			231.15		126.56	44.25	19.00	227.38	40.36					
Home Evangel			37.58		56.33	21.22	10.73	97.55	19.98					
Mount Carmel, Mich.	—12.16	185.13	56.51		229.48	298.77*	42.10		32.05			—143.44		17.76
North Star, Sask. ..					601.16						644.62	—43.46		14.92
Oak Grove, Mich.	9.78	73.82	15.14		98.74	38.34	46.47		9.81		94.62	4.12		
Stowe, Pa.	—16.88	109.31	461.74	345.00"	899.17	426.24	103.19	345.00"		56.59	931.02	—31.85		

* Plus Car Expense

" Building Project

‡ Quarterly Bulletin

† War Refugees and Sufferers

STATISTICAL REPORT BRETHREN IN
CHRIST SUNDAY SCHOOL WORK

1940

Statistical Report Brethren in Christ Sunday School Work, 1940

C. W. BOYER, Sec'y General S. S. Board

NAME OF SCHOOL	SUPERINTENDENT, 1940												
	Enrollment	1939	Average Attendance	1940	Teachers and Assistants	Home Department	Cradle Roll	Church Accessions	Total Offerings	Paid for Supplies	Contributions to Gen. Church Causes	Other Expenditures	
CALIFORNIA													
Alta Loma, Elam O. Dohner, 683 N. 1st Ave., Upland.....	38	22	28	5	0	0	0	0	79.06	36.89	19.06	23.11	
Chino, Benj. G. Lenhart, 533½ Third Ave., Upland.....	39	45	44	8	0	0	1	0	351.67	24.50	262.37	16.58	
Morena, Cecil Meares, Moreno.....	63	70	77	9	0	0	0	0	139.87	66.63	47.79	25.45	
Norco, W. E. Bohen, 451 N. 10 Ave., Upland.....	75	50	55	8	0	0	0	0	242.40	26.75	183.67	32.36	
Ontario Auto Camp, Cyrus A. Winger, 688 E. 6th St., Ontario.....	20	20	16	6	0	0	0	0	25.45	26.75	4.68	.....
Pasadena, B. L. Byer, 1709 Monte Vista St., Pasadena.....	105	79	70	13	66	15	0	0	254.15	34.15	298.67	67.50	
Sunny Meade, E. O. Dohner, 685 N. First Ave., Upland.....	25	27	22	4	0	0	0	0	46.84	377.78	143.51	.....
Upland, John Book, Third Ave., Upland.....	295	243	249	34	72	25	14	0	993.78	20.34	442.78	65.91	
Waukena, Will Eyer, Box 75, Tulare.....	54	35	33	9	12	2	0	0	244.99	20.34	65.91	.....
CANADA													
Bertie, Jno. A. Ruegg, Ridgeway.....	*290	180	*180	*28	.....	.....	.....	.....	.....	.....	.....	.....
Bethel, Yorkley Long, Tillsonburg.....	56	40	30	6	0	0	2	0	52.50	40.79	def. 7.04	.....
Boyle, Paul Comfort, St. Anns.....	60	44	46	10	0	2	4	0	219.40	50.95	128.49	14.50	
Cheapside, Freeman Helka, Selkirk.....	108	63	70	14	0	4	4	0	101.00	92.43	33.34	.....
Clearview, J. D. Gallagher, Kindersley.....	*50	41	*41	.....	.....	.....	.....	.....	.....	.....	.....	.....
Collingwood, W. J. Rich, R. R. Duntroon.....	*50	23	*23	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fairview, J. Allen Heise, Gormley.....	214	133	152	26	32	12	8	0	495.62	202.11	410.24	11.48	
Guysboro, Basil Long, R. 6, Tillsonburg.....	23	17	18	4	0	0	0	0	43.69	27.01	16.04	1.25	
Houghton Center, Edw. Gilmore, Tillsonburg.....	31	14	12	2	0	0	0	0	29.60	22.06	.....	.....
Lincoln, G. B. Linkletter, Delisle, Sask.....	39	24	22	6	0	0	1	0	83.14	30.40	26.12	21.46	
Maple Grove, J. A. Reichard, R. 2, Gorrie.....	14	13	14	2	0	0	0	0	87.44	17.69	65.25	2.95	
Rosebank, Ray Sider, R. 1, Blair.....	30	34	25	6	0	4	0	0	257.08	32.61	202.54	18.00	
Sherkston, Winfred Carver, R. 1, Ridgeway.....	80	30	29	8	0	0	0	0	258.71	59.84	86.28	80.92	
Sixth Line, H. J. Patfield, Stayner.....	120	86	75	18	5	8	1	0	129.82	88.49	35.00	.....
Springvale, Roy M. Hux, Hagersville.....	65	37	36	14	0	0	2	0	182.80	71.46	114.92	.....
Tabernacle, Lloyd Williams, Green Meyer.....	123	61	60	12	0	0	1	0	72.19	76.03	.....	.....
Vaughn.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wainfleet, Geo. A. Sider, Perry Sta.....	215	140	155	24	0	27	5	0	972.88	195.22	779.42	.....
Sunbeam, Walter Cloke, Wainfleet.....	63	42	45	8	0	0	0	0	99.38	95.77	.....	.....
Welland Mission, Wm. Philp, 56 Oakland Ave., Welland.....	66	50	40	10	0	0	1	0	151.78	.....	56.71	.....
FLORIDA													
Orlando, Floyd M. Wingert, R. 3, Bx. 624, Orlando.....	52	48	32	5	0	0	0	0	161.57	87.75	73.82	.....
ILLINOIS													
Chicago Mission, Roy H. Freed, 5966 Lowe Ave., Chicago.....	215	128	132	20	0	18	.....	.....	398.47	224.43	173.23	.....
Franklin Cor., Roy W. Zook, R. 1, Coleta.....	44	34	33	5	0	0	0	0	53.52	36.71	10.00	.....
INDIANA													
Christian Union, Ralph E. Hoke, Garrett.....	58	55	59	12	0	1	2	0	503.11	6.05	411.88	59.92	
Locke, Jay W. Sheets, Nappanee.....	78	66	58	14	0	0	0	0	586.25	115.28	307.15	144.32	
Madison Union, Clarence Hartman, Wakarusa.....	72	55	63	14	0	0	0	0	221.07	45.05	70.22	105.80	
Union Grove, Paul Whitehead, New Paris.....	88	65	66	14	0	0	2	0	340.69	110.00	240.50	.....
IOWA													
Dallas Center, Harry Hock, R. R., Dallas Center.....	50	40	40	10	0	0	0	0	160.44	3.66	126.57	19.65	
Englewood Chapel, F. C. Alleman, R. 2, Knoxville.....**	7	40	40	2	0	0	0	0	21.19	8.93	7.15	8.65	
Gospel Temple, Wm. Morgan, 3913 W. 15th St., Des Moines.....	83	56	49	10	0	6	3	0	345.69	76.58	150.17	120.23	
Oak Park, Frank Cram, 3625 E. 13, Des Moines.....	80	68	58	14	0	0	0	0	.....	.....	.....	.....
KANSAS													
Abilene, J. A. Kauffman, Abilene.....	95	104	86	13	18	4	1	0	543.23	113.60	330.87	110.00	
Belle Springs, P. H. Markley, Hope.....	71	56	57	15	7	1	4	0	385.39	88.88	325.11	.....
Bethel, Carl Derrick, Detroit.....	84	64	58	18	4	8	2	0	176.96	66.84	99.96	11.50	
Hebron, Henry Steinbrecher, Green.....	32	21	19	8	0	0	0	0	199.59	36.80	164.40	.....
Pleasant Hill, Arthur N. Heise, Hamlin.....	38	35	35	10	0	0	1	0	276.28	24.91	249.69	.....
Rosebank, Henry A. Unruh, R. 2, Tampa.....	85	85	63	14	0	11	0	0	400.00	70.73	305.64	.....
Zion, S. F. Minter, Abilene.....	99	80	80	16	4	4	0	0	705.06	64.32	615.33	.....
KENTUCKY													
Bloomington, Ruth Friesen, Garlin.....	74	54	55	5	0	4	0	0	33.14	23.20	5.50	4.44	
Evangel Chapel, Mrs. H. M. Wolgemuth, Knifley.....	112	83	83	8	0	0	2	0	33.20	25.08	.....	8.12
Fairview, Hershey Gramm, Ella, Ky.....	124	113	91	13	0	23	0	0	39.06	36.27	.....	6.32
Grassy Springs, Imogene Snider, Garlin.....	65	45	50	6	0	8	0	0	30.40	24.08	.....	.....
Miller Field, Sara Brubaker, Ella.....	59	47	40	8	0	17	0	0	15.67	15.22	.....	.....
Oak Grove.....	*75	40	*40	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Grove, W. F. Allison, Garlin.....	59	43	47	10	0	0	0	0	67.46	47.44	2.12	.....
Spout Springs, Edgar Giles, Ella.....	*25	20	*17	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tartar, Dalta Gramm, Ella.....	67	40	44	8	0	0	1	0	20.96	18.72	.....	2.85
Vester, Imogene Snider, Garlin.....	104	87	80	5	0	8	1	0	46.14	30.97	7.80	6.56	
MICHIGAN													
Bethel, Judson Hill, Wheeler.....	85	58	74	10	0	10	0	0	396.07	89.80	252.18	.....
Carland, Alta L. Downey, Bx. 75, Carland.....	47	33	38	10	0	9	0	0	243.17	73.72	163.43	.....
God's Love Miss., Mrs. Wm. Lewis, 3949 Wabash Ave., Detroit.....	75	38	51	6	0	10	0	0	90.11	86.52	49.70	23.58	
Mooretown, Sharon Hill, Sandusky.....	65	55	46	10	0	0	1	0	169.40	83.70	85.70	.....
Mt. Carmel, Arthur Hager, Gladwin.....	51	26	32	8	3	22	1	0	60.77	55.35	55.35	.....
Oak Grove, Melvin Stauffer, R. 4, Gladwin.....	35	26	28	8	0	0	0	0	56.32	40.82	9.00	4.64	
Sunshine, Floyd Abbe, Lachine.....	90	50	56	10	0	7	0	0	88.00	67.49	.....	13.00
NEW YORK													
Buffalo, Wesley Hexemer, 330 Hoyt St., Buffalo.....	50	41	40	7	0	0	0	0	212.99	105.85	121.10	.....
Clarence Center, D. C. Yoder, Niagara Falls, N. Y.....	93	73	72	20	3	7	6	0	471.51	119.99	97.51	239.43	

NAME OF SCHOOL	SUPERINTENDENT, 1940												
	Enrollment	1939	Average Attendance	1940	Teachers and Assistants	Home Department	Cradle Roll	Church Accessions	Total Offerings	Paid for Supplies	Contributions to Gen. Church Causes	Other Expenditures	
OHIO													
Beulah Chapel, Glendon Snider, R. 3, New Carlisle.....	115	90	85	14	26	3	0		1,631.23	153.76	1,393.03	24.98	
Chestnut Grove, C. E. Gramm, R. 1, Mansfield.....	90	61	54	12	23	3	0		1,032.82	125.00	608.32		
Dayton Mission, L. D. Hane, 2248 Wagner Ford Rd., Dayton.....	200	150	138	16	25	30	0		212.84	147.70	30.65	6.68	
Fairview, Samuel S. Wenger, Clayton.....	77	61	60	12	0	6	4		334.36	99.61	164.77	21.65	
Highland, H. W. Hoke, West Milton.....	65	52	50	10	0	4	0		287.39	97.77	191.88		
Pleasant Hill, Aubrey Haines, Ludlow Falls.....	97	86	75	16	8	12	1		580.83	139.75	336.27	68.81	
Sippo, Jacob Miller.....	86	52	52	10	0	0	4		160.88	35.80	93.10	21.11	
Valley Chapel, Eugene Rohrer, R. 2, Louisville.....	74	59	59	9	0	0	5		480.91	80.37	40.00	353.96	
OKLAHOMA													
Bethany, Ray L. Eyster, Thomas.....	145	102	107	15	6	3	19		2,196.44	90.08	2,131.55	2.00	
Parallel, Laron Myers, Putnam.....	35	26	22	8	0	0	0		23.06	30.10		1.00	
Red Star, Lee Wilkin, Leedey.....	68	52	49	14	0	0	0		284.54	60.30	224.14		
PENNSYLVANIA													
Air Hill, Harvey B. Musser, R. 2, Chambersburg.....	103	98	94	20	11	7	2		271.74	143.53	94.41		
Altoona, Earl J. Knepp, R. 2, Altoona.....	62	43	45	8	0	9	0		142.37	75.68	30.00	36.69	
Antrim, H. Norman Meyers, R. 1, Greencastle.....	85	58	60	6	0	0	0		252.27	90.66	252.27		
Blandburg, Thos. Bouch, Blandburg.....	54	35	40	8			4		89.06	29.21	74.99		
Butternut Grove, Cloyd Corter, R. 1, Montoursville.....	*22	15	*15										
Canoe Creek, Geo. Gray, R. 1, Williamsburg.....	89	60	66	12	0	16	0		135.78	114.30	27.50		
Carlisle, Jesse N. Lehman, R. 2, Carlisle.....	220	184	168	31	14	19	4		774.79	310.47	443.81	73.61	
Cedar Grove, Glenn Stoner, R. 2, Mifflintown.....	90	69	73	14	0	0	0		182.39	72.68	59.49		
Cedar Springs, H. H. Duck, Mill Hall.....	57	46	47	10	25	26	3		186.88	100.93	94.58		
Chambersburg, Arthur C. Zook, R. 4, Chambersburg.....	186	147	143	22	3	9	4		517.39	148.39	303.37	20.00	
Chestnut Grove, Wilber Stayman, R. 1, Shippensburg.....	**	75	38	4	0	0	0		39.92	26.75			
Clear Creek, Marshall E. Clark, R. 3, Everett.....	75	35	42	8	0	0	0		84.50	45.48		25.50	
Colyer, C. L. Fohringer, Spring Mills.....	62	30	48	8	60	0	0		148.25	62.82	37.45		
Conoy, Clarence Ressler, R. 1, Elizabethtown.....	76	55	55	12	10	6	2		563.21	79.50	472.70		
Cross Roads, Elias Z. Musser, R. 1, Mt. Joy.....	236	193	187	35	124	18	7		2,461.36	318.19	2,227.56	8.01	
Cross Roads Union, Wilmer Altland, R. 1, New Cumberland.....	**	145	127	12	0	19	6		171.57	61.35	158.23		
Deodate, Abram K. Nissley, R. 2, Hershey.....	95	65	64	14	0	0	0		205.16	185.26			
Elizabethtown, D. H. Martin, Elizabethtown.....	147	132	131	26	8	5	0		2,380.64	286.03	2,070.20	64.75	
Fairland, Theodore E. Books, 311 E. Maple, Cleona.....	138	102	91	14	9	7	1		868.30	188.44	683.27		
Five Forks, Chester F. Wingert, R. 6, Chambersburg.....	60	64	47	10	0	0	0		210.33	110.45	80.32		
Fox Hollow, Harry Haight, E. Mulberry St., Montoursville.....	44	29	29	9	10	2	3		133.06	55.28	60.26	39.24	
Free Grace, J. Franklin Keefer, R. 1, Millersburg.....	74	54	54	8	0	0	0		203.34	58.60	74.85	51.17	
Grantham, Clarence Z. Musser.....	205	128	160	21	10	12	2		527.59	138.13	306.14	17.53	
Granville, Harry Freed, Granville.....	214	132	134	18	46	53	4		383.00	261.35	84.37		
Gratersford, J. Harold Hunsberger, Spring Mills.....	84	62	67	16	0	9	0		583.77	155.19	333.80	100.00	
Green Grove, Aaron Heisey, Spring Mills.....	51	30	29	8	64	12	0		86.60	72.57	4.55		
Green Spring, R. C. Gutshall, R. 2, Newville.....	77	38	39	8	0	0	3		189.54	32.29	45.20	57.96	
Hollowell, Jos. C. Myers, R. 3, Waynesboro.....	75	76	59	12	0	0	0		33.39	120.65	33.39		
Hummelstown, Ralph H. Engle, Hummelstown.....	70	53	49	9	17	16	0		295.37	113.90	115.00	78.08	
Iron Springs, Leo Strasbaugh, Iron Springs.....	40	32	4	0	0	0	0		82.17	72.30	7.07	3.90	
Janesville, Chester Spences, Smith Mills.....	44	41	32	4	0	10	1		54.72	45.10	12.39	3.00	
Lancaster, D. Earl Heisey, Landisville.....	207	106	95	16	32	21	0		886.10	210.75	599.17	76.18	
Locust Grove, W. E. Bausman, R. 7, York.....	54	37	40	10	0	0	1		146.40	77.61	60.04		
Manheim, John G. Brandt, 118 N. Grant, Manheim.....	140	108	111	27	35	11	1		622.47	189.17	406.14		
Mann's, Earl K. Stern, Mill Hall.....	40	32	30	3	0	0	0		111.26	42.23	62.69		
Manor, Jno. M. Schock, Washington Boro. Pa.....	114	78	80	21	15	5	0		1,195.26	196.88	877.91	30.00	
Martinsburg, Andrew H. Slagenweit, Martinsburg.....	127	91	90	20	0	8	3		656.15	40.31	508.96		
Mastersonville, Roy Brubaker, R. 2, Manheim.....	112	94	93	20	10	8	1		389.66	147.87	269.80		
Maytown, B. E. Thuma, Marietta.....	70	56	51	10	0	0	0		605.31	160.97	478.29	5.85	
Mechanicsburg, Simon Lehman, R. R., Mechanicsburg.....	235	175	159	20	6	15	3		866.53	218.31	219.91	455.52	
Messiah Home, J. S. Hensel, 414 S. 13 St., Harrisburg.....	123	114	96	12	21	2	4		887.52	167.63	670.42	7.62	
Messiah Light House Chapel, Jas. Seiple, Bailey St., Harrisburg.....	45	78	30	3	0	0	0		29.80	20.68	11.34		
Montgomery, Stine P. Hess, Greencastle.....	159	93	93	11	0	20	8		306.70	126.17	160.77		
Morning Hour, Mary A. Stoner, Bx. 25, Grantham.....	86	51	58	6	0	0	0		121.63	86.34	25.00		
Mt. Pleasant, J. Earl Martin, Mt. Joy.....	174	127	116	26	15	22	0		649.54	226.31	422.93		
Mt. Rock, Avery Musser, R. 2, Shippensburg.....	100	65	66	8	2	10	7		268.55	150.34	115.89		
Mt. Tabor, Glenn Gutshall, R. 2, Newville.....	**	40	34	3	0	0	0		29.64	17.83			
Mountain Chapel.....	114	75	78	7	0	3	3		181.93	104.81	65.83		
Mowersville, David Wenger, Newberg.....	132	107	107	12	0	0	3		503.23	97.64	400.06		
New Guilford, Eber S. Hess, R. 6, Chambersburg.....	141	104	99	22	5	6	0		1,059.43	414.53	553.80	35.47	
Palmyra, Ammon Funck, 200 W. Cherry, Palmyra.....	110	92	88	18	0	0	2		790.89	201.48	500.33	87.59	
Pequea, Roy N. Hess, R. 1, Willow Street.....	135	100	100	11	0	0	0		239.59		30.00		
Philadelphia, Wm. Rosenberry, Newton Square.....	**	40	20	7	0	0	0		57.89	14.27		47.30	
Pine Forge, Gilbert Harvey, Pottsdam.....	50	39	45	9	2	11	0		157.28	69.51	99.77	8.15	
Pleasant Valley, Ray L. Smee, R. 2, Carlisle.....	**	30	30	4	0	2	0		87.29	39.95	7.00	49.14	
Rana Villa, Guy VanDyke, Dillsburg.....	50	34	31	5	0	0	0		39.49	34.98			
Rainsburg, Mrs. Wm. R. Dibert, R. 3, Everett.....	63	51	47	9	3	4	0		190.25	92.33	82.62		
Refton, Chas. Dagen, West Willow.....	66	30	31	4	6	27	0		63.94	20.98	39.06		
Riddlesburg, S. Iola Dixon, Riddlesburg.....	120	68	65	8	25	73	0		204.59	45.63	137.54	10.50	
Saxton, Ross F. Morningstar, Saxton.....	42	33	37	6	0	10	1		87.84	42.15			
Sherman's Valley, Glenn L. Dodson, New Grenada, Pa.....	146	69	86	12	0	0	0		308.18	96.32	116.79	50.06	
Silverdale, Claude L. Harley, Souderton.....	180	86	110	17	4	0	0		326.87	130.00	86.16	99.46	
Souderton, Howard F. Landis, 420 Wile Ave., Souderton.....	70	51	55	14	0	7	3		113.45	61.84	50.77		
Springhope, Clement Oldham, R. 2, Bedford.....	90	68	65	11	4	20	0		105.10	90.88		13.50	
Stowe, Harvey Buckwalter, R. 1, Pottsdam.....	60	48	56	10	0	0	0		186.79	93.84	26.84	41.85	
Waynesboro, S. F. Wolgemuth, Waynesboro.....	49	32	34	8	0	6	0		122.61	36.59		9.50	
Woodbury, Paul Slagenweit, Martinsburg.....													
SOUTH DAKOTA													
Sunnyside, J. J. Engbrecht, Freeman.....	35	25	23	4	0	0	0		11.82	9.40		4.00	
VIRGINIA													
Bethel Mission, Marie Jennings, Hillsville.....	129	29	33	3	0	0	0		19.91	19.91			
Farris Mines.....													
Totals 1940.....	12883		9145	1617	978	891	158		46,973.52	13,909.88	25,027.60	7499.17	
Totals 1939.....	12990	9154		1362	1005	944	158		46,973.52	13,909.38	25,027.60	7499.17	
Comparison.....	+3			-107	-9	+255	-27	-23	+32	-1,599.37	-1,662.58	+3,001.66	-3807.60

** Indicates first report from this school.

* Indicates last year's figures. No report received for 1940.

SUMMARIZED REPORT BY STATES

General										
State	Schools Reporting		Enroll.	Average Attendance		Teachers	Church Accessions		Home Dept.	Cradle Roll
	'39	'40		1939	1940		'39	'40		
California	9	9	714	591	594	96	14	15	150	42
Canada	20	20	1697	1099	1073	211	21	29	37	57
Florida	1	1	52	48	32	5	0	0	0	0
Illinois	2	2	259	162	165	25	0	0	0	18
Indiana	4	4	296	241	246	54	4	4	0	1
Iowa	3	4	220	164	154	36	3	3	68	13
Kansas	7	7	504	445	398	94	7	8	33	28
Kentucky	11	10	764	598	547	63	9	4	0	60
Michigan	7	7	448	286	325	62	6	2	3	58
N. Y.	2	2	143	114	112	27	6	6	3	7
Ohio	9	8	805	638	572	99	10	14	82	58
Oklahoma	3	3	248	180	178	37	17	19	6	3
Pennsylvania	63	67	6569	4534	4692	801	61	86	596	546
South Dakota	1	1	35	25	23	4	0	0	0	0
Virginia	2	2	129	29	33	3	0	0	0	0
Totals for 1940	144	147	12883	9145	9145	1617	190	978	891	
Totals for 1939	144		12990	9154		1362	158	1005	944	

(Above report covers 143 Schools out of 147 on roll.)

State	Financial				
	Total Offerings 1939	1940	Supplies	To General Ch. Causes	To Other Causes
California	\$ 1,850.02	\$ 2,378.21	\$ 587.04	\$ 1,259.02	\$ 374.42
Canada	4,284.34	3,237.03	1,102.86	1,954.35	157.60
Florida	98.14	161.57	87.75	108.93	
Illinois	432.21	451.99	261.14	183.23	
Indiana	1,472.78	1,651.12	276.38	1,033.75	310.04
Iowa	512.62	527.32	89.17	283.89	148.53
Kansas	5,154.70	2,686.51	466.08	2,091.00	121.50
Kentucky	262.02	286.03	220.98	15.42	29.29
Michigan	923.53	1,103.84	497.40	480.58	41.22
N. Y.	1,281.77	684.50	225.84	218.61	239.43
Ohio	3,530.57	4,721.26	879.76	2,858.02	497.19
Oklahoma	2,045.49	2,504.04	180.48	2,355.69	3.00
Pennsylvania	25,146.01	24,857.62	7,342.61	15,186.77	1,765.35
South Dakota	13.75	11.82	9.40		4.00
Virginia	15.57	19.91	19.91		
Totals for 1940	\$45,374.15	\$12,246.80	\$28,029.26	\$33,691.57	
Totals for 1939	\$46,973.52	\$13,909.38	\$25,027.60	\$7,499.17	

GENERAL ITEMS

NUMBER OF SCHOOLS:	'39	'40	Highest Average Attendance
On Roll	144	147	Upland, Calif. ....249
Reporting Increase in Average Attendance	54	53	Cross Roads, Pa. ....187
Reporting Decrease in Average Attendance	64	64	Carlisle, Pa. ....168
Reporting Accessions	41	47	Grantham, Pa. ....160
Having Teachers' Meeting	41	36	Wainfleet, Ont. ....155
Having Cradle Roll	73	76	Fairview, Ont. ....152
Having Home Dept.	46	47	Chambersburg, Pa. ....143
Having D. V. B. S. or W. B. S.	37	45	Dayton, Ohio ....138
Number of Teachers with Certificates or Diplomas	148	148	Granville, Pa. ....134
Conversions reported in S. S. sessions	79	79	Chicago, Ill. ....132
Average attendance, all schools	.65	.638	
Average contribution per person per Sunday	.099	.095	
Average rating, S. S. Standard	.55%	.543	

Highest Enrollment	Highest Cradle Roll	Highest Home Department
Upland, Calif. ....295	Saxton, Pa. ....73	Cross Roads, Pa. ....124
Cross Roads, Pa. ....236	Granville, Pa. ....53	Upland, Calif. ....72
Mechanicsburg, Pa. ....235	Dayton, Ohio ....30	Dallas Center, Ia. ....68
Carlisle, Pa. ....220	Riddlesburg, Pa. ....27	Pasadena, Calif. ....66
Chicago, Ill. ....215	Wainfleet, Ont. ....27	Green Grove, Pa. ....64
Wainfleet, Ont. ....215	Cedar Springs, Pa. ....26	Colyer, Pa. ....60
Fairview, Ont. ....214	Upland, Calif. ....25	Granville, Pa. ....46
Granville, Pa. ....214	Fairview, Ky. ....23	Manheim, Pa. ....35
Lancaster, Pa. ....207	Mt. Carmel, Mich. ....22	Fairview, Ont. ....32
Grantham, Pa. ....205	Mt. Pleasant, Pa. ....22	Lancaster, Pa. ....32

The Following Schools Attained a Rating of 70% on the S. S. Standard, and Received an Award Seal to Place on Their S. S. Standard Placard:

pct.		
74	Cedar Springs, Pa. ....85	Martinsburg, Pa. ....70
80	Chambersburg, Pa. ....75	Mastersonville, Pa. ....84
70	Cross Roads, Pa. ....80	Mt. Pleasant, Pa. ....74
70	Sixth Line, Ontario.....89	Mt. Rock, Pa. ....95
70	Elizabethtown, Pa. ....89	New Guilford, Pa. ....78
70	Fairland, Pa. ....77½	Palmyra, Pa. ....76½
70	Hebron, Kans. ....86	Pequa, Pa. ....79
70	Clarence Center, N. Y. ....78	Pleasant Valley, Pa. ....77½
73	Chestnut Grove, Ohio ....76	Refton, Pa. ....80
80	Air Hill, Pa. ....84	Woodbury, Pa. ....75
93	Manheim, Pa. ....77½	
	Manor, Pa. ....75	



The Word of God As a Missionary...

Man is sometimes bound, "but the Word of God is not bound"; the restrictions and restraints which limit and fetter man do not touch the Book. The lapse of time and stretch of space do not affect it. It utters no unwise word, takes no wrong step, forms no indiscreet alliances and lowers itself by no political entanglements or worldly compromises.

This Missionary is never weak nor weary, needs no rest, and is unaffected by climate, diet or local surroundings.

A stranger alike to external hardship or internal disquiet, this Messenger of God never halts in obedience, hesitates in aim, nor stumbles in action. It speaks as powerfully to the ignorant as to the educated, the poor as the rich, the low-born as the high-born; is not intimidated by threats, dismayed by persecution, nor destroyed by violence.

It claims to have in it, as His Living Book, God's vital power and to be life-imparting, so that men are born from above through it as God's "seed" (Acts 7:38; Hebrews 4:12; I Peter 1:23; James 1:21).

The history of missions puts these claims to the test and proves God's Book to be His chosen channel whereby his Spirit pours life into human souls. Hence, even where living men have not yet borne their witness, His Word has often won its triumphs.

—Missionary Review of the World.